

# PUBLIC UTILITIES DEPARTMENT

| Amend # | Fee Description & Unit/Time   | Current                  |
|---------|---|--------------------------|
| 407     | <p><b>Deferment of Payment</b> FMC 6-305 (c) applicable to existing single-family residences anywhere in the City's service area [and commercial or industrial development in the Enterprise Zone]:</p> <p>Application</p> <p>Interest on unpaid balance / per annum, maximum 15-year term [1 2% above the City's pooled cash rate or maximum amount authorized by law, whichever is less as determined pursuant to FMC Section 6-305 (c)(1)]</p> | 15.00<br>[Variable 1]    |
|         | <p><b>House Branch Sewer Charge</b></p> <p>House Branch Connection / Contract cost plus</p> <p>Inspection/administration / Contract cost</p> <p>Interest charge (5 year limit) / Total</p>  | 100%<br>10.00 +10%<br>7% |
|         | <p><b>Lateral Sewer Charge</b></p> <p>Maximum lot depth 100 feet / per square foot</p>  | 0.10                     |
|         | <p><b>Major Facilities Sewer Charge Unit</b></p>  | -0-                      |
|         | <p><b>Oversize Charge</b> * Maximum lot depth 100 feet / per square foot</p>  | 0.05                     |
|         | <p>* For parcels in the UGM area, oversize charges are deposited into separate UGM oversize charge service area accounts.</p>   |                          |
| 410     | <p>Copper Avenue Sewer Lift Station Benefit Service Area Fee per Equivalent Dwelling Unit (EDU)</p>   | 650.00                   |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**FACILITY CHARGES - SEWER (FMC 6-304 and 6-305)**

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time</b>   | <b>Current</b>                  |
|----------------|--|---------------------------------|
|                | <b>Trunk Sewer Charge</b> (Residential Users)  |                                 |
|                | Trunk sewer service area maps are maintained by the Director of the Public Works Department.                           |                                 |
|                | Fee not applicable for development existing as of 10/01/92 in the Fowler Service Area per map (attached as Exhibit A). |                                 |
|                | Cornelia Service Area / Living unit  | 419.00                          |
|                | Fowler Service Area / Living unit  | 344.00                          |
|                | Grantland Service Area / Living unit   | 419.00                          |
|                | Herndon Service Area / Living unit   | 496.00                          |
|                | <b>UGM Trunk Sewer Fee</b>   | See Development Dept - UGM Fees |
|                | <b>Wastewater Facilities Sewer Charge</b> (Residential Users)  |                                 |
|                | - for maps vested between October 25, 1992, through December 30, 1995 (Phase 1a) / per unit or LUE                     | 1,910.00                        |
|                | - for maps vested after December 30, 1995 (Phase 1b) / per unit or LUE   | 2,119.00                        |
|                | (Reso 95-278, adopted 10/31/95)  |                                 |
|                | <b>Wastewater Facilities Sewer Charge</b> (Commercial & Industrial Users)  |                                 |
|                | Formula:   |                                 |
|                | Sewer Flow charge = (W * Sewer flow rate)  |                                 |
|                | BOD charge = (W ÷ 1,000,000) * X * BOD rate)   |                                 |
|                | TSS charge = (W ÷ 1,000,000) * Y * TSS rate)   |                                 |
|                | W = Sewer Flow in gallons/day  |                                 |
|                | X = BOD concentration in mg/L * 8.345  |                                 |
|                | Y = TSS concentration in mg/L * 8.345  |                                 |
|                | Sewer Flow rate / gallon per day   | 3.40                            |
|                | BOD rate / per pound   | 760.88                          |
|                | TSS rate / per pound   | 626.35                          |
|                | <b>Trunk Sewer Charge</b> (Commercial and Industrial Users)  |                                 |
| 539            | Fowler Service Area / gallon per day   | 1.01                            |
| 539            | Grantland/Cornelia Service Area / gallon per day   | 1.23                            |
|                | Herndon Service Area / gallon per day  | 1.46                            |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**SEWER REIMBURSEMENTS/CREDITS - SEWER MAINS (FMC 6-306)**

| <b><u>Amend #</u></b> | <b><u>Fee Description &amp; Unit/Time</u></b>  | <b><u>Current</u></b> |
|-----------------------|--|-----------------------|
|                       | Sewer oversize credit for private installation when required to be constructed to a size larger than 8 inches (per linear foot): |                       |
|                       | 10-inch diameter   | 2.50                  |
|                       | 12-inch diameter   | 4.50                  |
|                       | 15-inch diameter   | 8.00                  |
|                       | 18-inch diameter   | 13.00                 |
|                       | 21-inch diameter   | 19.00                 |
|                       | 24-inch diameter   | 26.00                 |
|                       | 27-inch diameter   | 31.00                 |
|                       | UGM area, except as provided in FMC 6-306 - maximum  | 17,000.00             |
|                       | Extra depth credit for oversize sewer installations (per linear foot):   |                       |
|                       | Depth over 8 to 12 feet  | 1.00                  |
|                       | Depth over 12 to 16 feet   | 4.00                  |
|                       | Depth over 16 to 20 feet   | 9.00                  |
|                       | Depth over 20 feet   | 15.00                 |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**SOLID WASTE RATES**

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time</b>   | <b>Current</b> |
|----------------|--|----------------|
| 510            | <b>Commercial Service Franchised Effective 12/05/2011</b>  |                |
| 510            | <b>Commercial Recycling &amp; Green Waste Service Franchised Effective 12/05/2011</b>  |                |
| 510            | <b>Roll Off Service Franchised Effective 10/31/2011</b>  |                |
| 510            | <b>Multi-Family Service Franchised Effective 12/05/11</b>  |                |
| 510            | <b>Commercial/Multi-Family Recycling Service Franchised Effective 12/05/11</b>   |                |
| 483            | <b>SOLID WASTE, NON-BIN/COLLECTION SERVICES</b>  |                |
| 584            | <b>Single-family Residential / Multi-Family Residential *</b>  |                |
|                | Basic service / per month  | 35.50          |
|                | One 96-gallon trash, one 96-gallon recycle, and one 96-gallon organics waste container one day per week  |                |
|                | Alternative service / per month  | 32.34          |
|                | One 64-gallon trash, one 96-gallon recycle, and one 96-gallon organics waste container one day per week  |                |
|                | Additional containers (12-month minimum):  |                |
|                | 64-gallon trash container / per month  | 6.33           |
|                | 96-gallon trash container / per month  | 9.50           |
|                | 96-gallon organics waste container / per month   | 5.69           |
|                | 96-gallon recycling container / per month  | 3.99           |
| 584            | <b>Solid Waste Affordability Credit for Income Qualified Customers</b>   |                |
|                | Residential Accounts Only, \$/Month  | 5.00           |
| 585            | <b>Container Exchange for Refurbished 64 or 96 gallon container</b>  | 53.80          |
| 585            | <b>Container Exchange for New 64 gallon container</b>  | 104.30         |
| 585            | <b>Container Exchange for New 96 gallon container</b>  | 110.80         |
| 585            | <b>Replacement of Stolen Container</b>   | 0.00           |
| 585            | <b>Repair of Broken Container ****</b>   | 0.00           |
| 585            | <b>Annual Bulky Item Collection Service **</b>   | 0.00           |
| 585            | <b>Solid Waste, Special Haul</b>   |                |
|                | 30 minute minimum  | 81.40          |
|                | Each additional 15 minutes or fraction over 30 minutes   | 19.40          |
|                | Refrigerator Disposal Environmental Fee, per unit ***  | 16.00          |
| 584            | * Pursuant to Resolution 2024-141, staff shall administratively update rates annually on July 1, beginning July 1, 2025 through July 1, 2028, to reflect the then current rates as adopted by Resolution 2024-139. |                |
| 585            | ** One time annual bulky item collection service by appointment, free beginning 7/1/2025. Pre-scheduling with SWMD required.   |                |
| 585            | *** Supplemental charge applied to Special Haul request.   |                |
| 585            | **** A "Broken Container" is one that has been damaged by a SWMD Refuse Truck or from normal wear and tear.  |                |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**SOLID WASTE RATES**

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time</b>  | <b>Current</b>  |
|----------------|---|---|
| 585            | <b>Foreman's Charge</b>   | 67.60   |
| 585            | <b>Illegal Dumping Cleanup</b>  |   |
|                | 1 hour minimum  | 300.10  |
|                | Each additional 15 minutes  | 32.90   |
| 528            | <b>Skip Fee (Resident Oversight)</b>  |   |
|                | 1st two incidents each fiscal year  | No Charge   |
| 585            | 3rd incident and each incident thereafter in a fiscal year  | 25.60   |
| 554            | <b>Special Event Truck Rental Per Hour (2 hour minimum)</b>   | 77.53   |
|                | <b>Construction and Demolition Private Collection</b>   |   |
|                | Material Diversion Fee  | 17.70   |
| 585            | <b>Roll-off Franchise Application Fee</b>   | 890.00  |
|                | <b>Code Violation Appeal Fee</b>  |   |
|                | Single Family Residential up to two units   | 35.00   |
|                | Multi-Residential with three or more units  | 55.00   |
|                | Commercial Apartment Complex and Commercial Business  | 75.00   |
|                | <b>Container in View, Code Citation Penalties*</b>  |   |
|                | 1st Violation   | Notice of Violation                                     |
|                | 2nd Violation   | Notice of Violation                                     |
| 585            | 3rd Violation or thereafter (penalty to be determined by City Manager or designee within a specified range)                           | 50.00-200.00, maximum 1,500 per period July 1 - June 30 |
|                | <b>Improper Use of Container, Code Citation Penalties*</b>  |   |
|                | 1st Violation   | Notice of Violation                                     |
|                | 2nd Violation   | Notice of Violation                                     |
| 585            | 3rd Violation or thereafter (penalty to be determined by City Manager or designee within a specified range)                           | 50.00-200.00, maximum 1,500 per period July 1 - June 30 |
|                | <b>Unauthorized Removal of Segregated Recyclable Material Penalties*</b>  |   |
|                | 1st Violation, Minimum  | 100.00  |
|                | 2nd Violation within one year, Minimum  | 200.00  |
|                | 3rd Violation or thereafter within one year, Minimum  | 500.00  |
| In-Lieu        | <b>Community Sanitation Services Only</b>   |   |
|                | Residential - Customer per month  | 6.23  |
|                | Commercial - Service location per month   | 6.23  |
| 580            | * Citation penalties may be issued by enforcement officials as set forth in, but not limited to, Fresno Municipal Code section 6-216. |   |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

*Each Wastewater rate below consists of two components, Capital and Operation and Maintenance (O&M). This breakdown is listed below each rate for your information.*

| <u>Amend #</u> | <u>Fee Description &amp; Unit/Time *</u>  | <u>Current</u> |
|----------------|---|----------------|
|                | <b>Sewer Service Charges, Industrial Users</b> (as defined in Section 6-302 of the FMC)   |                |
|                | <b>High Industrial:</b> Sewage effluent volume of 25,000 gallons in a single day, or Biochemical Oxygen Demand (BOD) greater than 265 mg/liter (mg/l), or Total Suspended Solids (TSS) greater than 300 (mg/l). |                |
|                | Total fee amount is based on three components:  |                |
|                | Flow (in hundred cubic feet (HCF) or gallons), pounds of BOD, and pounds of TSS.  |                |
|                | Potable water, metered  |                |
|                | <b>Per HCF<sup>1</sup></b>  | 0.507          |
|                | Capital   | 0.173          |
|                | O&M   | 0.334          |
|                | =+ BOD / pound  | 0.261          |
|                | Capital   | 0.089          |
|                | O&M   | 0.172          |
|                | =+ TSS / pound  | 0.296          |
|                | Capital   | 0.101          |
|                | O&M   | 0.195          |
|                | or  |                |
|                | <b>Per 1,000 gallons<sup>2</sup></b>  | 0.678          |
|                | Capital   | 0.231          |
|                | O&M   | 0.447          |
|                | =+BOD / pound   | 0.261          |
|                | Capital   | 0.089          |
|                | O&M   | 0.172          |
|                | =+ TSS / pound  | 0.296          |
|                | Capital   | 0.101          |
|                | O&M   | 0.195          |

<sup>1</sup> There are 748 gallons in a hundred cubic feet.

<sup>2</sup> Rates per 1,000 gallons are approximate as they have been rounded to the 3rd decimal place.

\* Rates are effective 9/1/10

\*\* Rates shall be adjusted annually by staff during the budget process to reflect the rates in effect as per Reso. No. 2007-79.

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time *</b>                                     | <b>Current</b> |
|----------------|--|----------------|
|                | <b>High Industrial (continued)</b>   |                |
|                | Sewage effluent, metered   |                |
|                | <b>Per HCF<sup>1</sup></b>   | 0.559          |
|                | Capital 0.191  |                |
|                | O&M 0.368  |                |
|                | =+ BOD / pound   | 0.261          |
|                | Capital 0.089  |                |
|                | O&M 0.172  |                |
|                | =+ TSS / pound   | 0.296          |
|                | Capital 0.101  |                |
|                | O&M 0.195  |                |
|                | or   |                |
|                | <b>Per 1,000 gallons<sup>2</sup></b>   | 0.749          |
|                | Capital 0.256  |                |
|                | O&M 0.493  |                |
|                | =+ BOD / pound   | 0.261          |
|                | Capital 0.089  |                |
|                | O&M 0.172  |                |
|                | =+ TSS / pound   | 0.296          |
|                | Capital 0.101  |                |
|                | O&M 0.195  |                |
|                | <i>Pounds of BOD or TSS can be calculated using the following formulas:</i>  |                |
|                | <i>Pounds BOD = (W ÷ 1,000,000) * 8.345 * BOD concentration in mg/l</i>      |                |
|                | <i>Pounds TSS = (W ÷ 1,000,000) * 8.345 * TSS concentration in mg/l</i>      |                |
|                | <i>Note: BOD concentration can be based on the actual or estimated value</i> |                |
|                | <i>W=sewer or water flow in gallons/day</i>                                  |                |
|                | <b>Low Industrial:</b>   |                |
|                | Potable water, metered   |                |
|                | <b>HCF<sup>1</sup></b>   | 1.077          |
|                | Capital 0.368  |                |
|                | O&M 0.709  |                |
|                | <b>1,000 Gallons<sup>2</sup></b>   | 1.44           |
|                | Capital 0.492  |                |
|                | O&M 0.948  |                |
|                | Sewage effluent, metered   |                |
|                | <b>HCF<sup>1</sup></b>   | 1.185          |
|                | Capital 0.405  |                |
|                | O&M 0.780  |                |
|                | <b>1,000 Gallons<sup>2</sup></b>   | 1.583          |
|                | Capital 0.541  |                |
|                | O&M 1.042  |                |

<sup>1</sup> There are 748 gallons in a hundred cubic feet.

<sup>2</sup> Rates per 1,000 gallons are approximate as they have been rounded to the 3rd decimal place.

\* Rates are effective 9/1/10

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**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time *</b>   | <b>Current</b> |
|----------------|--|----------------|
|                | Minimum Charge   |                |
|                | <b>Month</b>   | 25.75          |
|                | Capital            8.80  |                |
|                | O&M              16.95   |                |
|                | <b>Sewer Service Charges, Commercial Users</b> - classification determined by concentration (mg/l) of Biochemical Oxygen Demand (BOD) or Total Suspended Solids (TSS) present in flow. |                |
|                | <b>High:</b> BOD or TSS greater than or equal to 501 mg.   |                |
|                | Portable water, metered  |                |
|                | <b>HCF<sup>1</sup></b>   | 3.514          |
|                | Capital            1.201   |                |
|                | O&M              2.313   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>   | 4.698          |
|                | Capital            1.605   |                |
|                | O&M              3.093   |                |
|                | or   |                |
|                | Sewage effluent, metered   |                |
|                | <b>HCF<sup>1</sup></b>   | 3.864          |
|                | Capital            1.320   |                |
|                | O&M              2.544   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>   | 5.167          |
|                | Capital            1.766   |                |
|                | O&M              3.401   |                |
|                | Minimum Charge   |                |
|                | <b>Month</b>   | 25.75          |
|                | Capital            8.80  |                |
|                | O&M              16.95   |                |
|                | <b>Medium:</b> BOD or TSS without a range of 201-500 mg/l  |                |
|                | Portable water, metered  |                |
|                | <b>HCF<sup>1</sup></b>   | 1.792          |
|                | Capital            0.612   |                |
|                | O&M              1.180   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>   | 2.398          |
|                | Capital            0.819   |                |
|                | O&M              1.579   |                |

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MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time *</b>              | <b>Current</b> |
|----------------|---|----------------|
|                | Sewage effluent, metered                              |                |
|                | <b>HCF<sup>1</sup></b>                                | 1.973          |
|                | Capital 0.674   |                |
|                | O&M 1.299   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>                      | 2.637          |
|                | Capital 0.901   |                |
|                | O&M 1.736   |                |
|                | Minimum charge  |                |
|                | <b>Month</b>  | 25.75          |
|                | Capital 8.80  |                |
|                | O&M 16.95   |                |
|                | <b>Low:</b> BOD or TSS within the range of 0-200 mg/l |                |
|                | Potable water, metered                                |                |
|                | <b>HCF<sup>1</sup></b>                                | 1.077          |
|                | Capital 0.368   |                |
|                | O&M 0.709   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>                      | 1.440          |
|                | Capital 0.492   |                |
|                | O&M 0.948   |                |
|                | or  |                |
|                | Sewage effluent, metered                              |                |
|                | <b>HCF<sup>1</sup></b>                                | 1.184          |
|                | Capital 0.405   |                |
|                | O&M 0.779   |                |
|                | <b>1,000 Gallons<sup>2</sup></b>                      | 1.583          |
|                | Capital 0.541   |                |
|                | O&M 1.042   |                |
|                | Minimum Charge  |                |
|                | <b>Month</b>  | 25.75          |
|                | Capital 8.80  |                |
|                | O&M 16.95   |                |
|                | <b>Sewer Service Charges, Residential Users</b>       |                |
|                | Single Family:  |                |
|                | <b>Unit per month</b>                                 | 25.75          |
|                | Capital 8.80  |                |
|                | O&M 16.95   |                |

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**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time *</b>   | <b>Current</b> |
|----------------|--|----------------|
|                | Senior Citizen (62 years or older) meeting all the conditions listed<br>below / per month:         | 23.16          |
|                | 1. Single-family residents only;   |                |
|                | 2. Service must be in name of senior citizen;  |                |
|                | 3. Occupants of residence must be senior citizen or<br>dependents of senior citizen (not to exceed |                |
|                | 4. Benefitting senior citizen must notify the City when they no<br>longer qualify.                 |                |
|                | Multi-family:  |                |
|                | <b>First unit / per month</b>  | 25.75          |
|                | Capital 8.80   |                |
|                | O&M 16.95  |                |
|                | <b>Each Additional unit / per month</b>  | 17.29          |
|                | Capital 5.91   |                |
|                | O&M 11.38  |                |
|                | <b>Sewer Service Charges, Schools</b> (on the basis of average daily<br>attendance):               |                |
|                | Kindergarten/elementary  |                |
|                | <b>Student/Year</b>  | 15.957         |
|                | Capital 5.453  |                |
|                | O&M 10.504   |                |
|                | Middle   |                |
|                | <b>Student/Year</b>  | 24.762         |
|                | Capital 8.462  |                |
|                | O&M 16.300   |                |
|                | Senior high  |                |
|                | <b>Student/Year</b>  | 29.866         |
|                | Capital 10.206   |                |
|                | O&M 19.660   |                |
|                | Parochial  |                |
|                | <b>Student/Year</b>  | 8.632          |
|                | Capital 2.950  |                |
|                | O&M 5.682  |                |
|                | College  |                |
|                | <b>Student/Year</b>  | 10.646         |
|                | Capital 3.638  |                |
|                | O&M 7.008  |                |

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**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time</b>  | <b>Current</b> |
|----------------|---|----------------|
| 561            | <b>Hauled Waste Disposal</b>  |                |
|                | Septage and Non Domestic Waste  |                |
|                | 1,000 gallons <sup>1</sup>  | 69.812         |
|                | Capital 13.496  |                |
|                | O&M 56.316  |                |
| 561            | <b>High Strength Non Domestic Waste - per gallon</b>  | 0.03           |
| 464            | <b>Hauled Waste disposal station badge:</b>   |                |
|                | Replacement / per badge   | 25.00          |
|                | <b>Pretreatment Surcharges</b> (monthly charges)  |                |
|                | Category I - Individual permit*   | 27.54          |
|                | Category II - General permit**  | 4.05           |
|                | Category III - No permit required***  | 1.29           |
|                | Category IV - All residential users   | 0.06           |
|                | * All industrial high-strength and categorically regulated users.   |                |
|                | ** All commercial establishments which may require pretreatment and monitoring activity (automotive repair, bakeries--retail, car washes, hotels/motels with dining facilities, laundromats, markets with garbage disposals, mortuaries, nursing homes, printers, restaurants, shopping centers). |                |
|                | *** No discharge of process water (automotive--retail, business/services).  |                |
| 435            | <b>Special Charges and Penalties</b>  |                |
|                | Television Inspection/Sewer   |                |
|                | CCTV Inspection   |                |
| 539            | per hour (one hour minimum)   | 182.73         |
|                | CCTV Standby  |                |
| 539            | 15- minute period   | 45.68          |
| 539            | CCTV Inspection lateral tie-in (sewer mains less than 15" in diameter) per hour (one hour minimum)  | 116.88         |
|                | Inspection cleaning for minor debris  |                |
| 539            | per hour (30 minutes minimum)   | 179.45         |
| 539            | Video Inspection Sit-In per hour (one hour minimum)   | 114.63         |
| 561            | Review Outside Contractor CCTV Inspection / per hour  | 143.25         |
| 561            | Sewer Access Structure Channel Inspection / per hour  | 114.67         |
|                | Disconnection or reconnection inspection fee / per inspection   | 12.50          |
| 539            | Discharge flow dye test / per-hour  | 129.23         |
| 539            | Combo Truck rate / per hour   | 204.40         |
| 561            | After-Hours Service Call (Single Responder) / per hour  | 95.34          |

<sup>1</sup> There are 748 gallons in a hundred cubic feet.

<sup>2</sup> Rates per 1,000 gallons are approximate as they have been rounded to the 3rd decimal place.

\*\* Rates shall be adjusted annually by staff during the budget process to reflect the rates in effect as per Res. No. 2007-79.

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WASTEWATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time *</b>                                      | <b>Current</b> |
|----------------|---|----------------|
| 464            | <b>Pretreatment Administrative Penalties</b>                                  |                |
| 480            | Notice of Non-compliance  | 250.00         |
|                | Warning Notice  | 250.00         |
|                | Notice of Violation   | 500.00         |
|                | Consent Order   | 750.00         |
|                | Compliance Order  | 1,000.00       |
|                | Show Cause Order  | 1,000.00       |
| 464            | Administrative cost recovery charges for failure to meet reporting deadlines: |                |
| 561            | First day late  | 89.89          |
|                | Each additional day late  | 44.95          |
|                | Composite Sampler Rental / per day  | 75.00          |
|                | Pretreatment enforcement charges/per hour                                     | 89.89          |
|                | Miscellaneous non-enforcement charges/per hour                                | 89.89          |
| 554            | <b>Laboratory Services</b>  |                |
|                | General Wet Chemistry / Bacteriological Analyses per hour                     | 90.79          |
|                | Organic Analysis / per hour   | 89.10          |
|                | Inorganic Analysis / per hour   | 72.05          |

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WATER RATES\*\***

| Amend #                   | Fee Description & Unit/Time *   | Current             |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
|---------------------------|---|---------------------|-------|---------------|-------|------------|-------|--------------|-------|--------|-------|--------|-------|--------|--------|--------|--------|---------|----------|---------|----------|---------------------|-------|--------|-------|------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|--------|---------|--------|---------|--------|---------------------------|------|---------------|------|--|
| 522                       | <p><b>Water, Metered Service Rate</b> total charge shall be monthly meter service charge plus quantity charge based on usage.</p> <p>Water Meter Service Charge, (meter size per month):</p> <p>Domestic</p> <table><tr><td>3/4-inch or smaller</td><td>13.50</td></tr><tr><td>1-inch</td><td>17.90</td></tr><tr><td>1-1/2-inch</td><td>20.80</td></tr><tr><td>2-inch</td><td>35.30</td></tr><tr><td>3-inch</td><td>52.80</td></tr><tr><td>4-inch</td><td>79.00</td></tr><tr><td>6-inch</td><td>152.00</td></tr><tr><td>8-inch</td><td>705.00</td></tr><tr><td>10-inch</td><td>1,113.00</td></tr><tr><td>12-inch</td><td>1,462.00</td></tr></table> <p>Irrigation***</p> <table><tr><td>3/4-inch or smaller</td><td>10.70</td></tr><tr><td>1-inch</td><td>13.40</td></tr><tr><td>1-1/2-inch</td><td>15.20</td></tr><tr><td>2-inch</td><td>24.10</td></tr><tr><td>3-inch</td><td>34.90</td></tr><tr><td>4-inch</td><td>51.00</td></tr><tr><td>6-inch</td><td>96.00</td></tr><tr><td>8-inch</td><td>436.00</td></tr><tr><td>10-inch</td><td>687.00</td></tr><tr><td>12-inch</td><td>901.00</td></tr></table> <p><b>Water Quantity Charge:</b></p> <p>All Customer Classes</p> <table><tr><td>Each 100 Cubic Feet (HCF)</td><td>1.74</td></tr><tr><td>1,000 gallons</td><td>2.33</td></tr></table> | 3/4-inch or smaller | 13.50 | 1-inch        | 17.90 | 1-1/2-inch | 20.80 | 2-inch       | 35.30 | 3-inch | 52.80 | 4-inch | 79.00 | 6-inch | 152.00 | 8-inch | 705.00 | 10-inch | 1,113.00 | 12-inch | 1,462.00 | 3/4-inch or smaller | 10.70 | 1-inch | 13.40 | 1-1/2-inch | 15.20 | 2-inch | 24.10 | 3-inch | 34.90 | 4-inch | 51.00 | 6-inch | 96.00 | 8-inch | 436.00 | 10-inch | 687.00 | 12-inch | 901.00 | Each 100 Cubic Feet (HCF) | 1.74 | 1,000 gallons | 2.33 |  |
| 3/4-inch or smaller       | 13.50   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1-inch                    | 17.90   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1-1/2-inch                | 20.80   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 2-inch                    | 35.30   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 3-inch                    | 52.80   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 4-inch                    | 79.00   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 6-inch                    | 152.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 8-inch                    | 705.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 10-inch                   | 1,113.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 12-inch                   | 1,462.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 3/4-inch or smaller       | 10.70   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1-inch                    | 13.40   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1-1/2-inch                | 15.20   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 2-inch                    | 24.10   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 3-inch                    | 34.90   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 4-inch                    | 51.00   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 6-inch                    | 96.00   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 8-inch                    | 436.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 10-inch                   | 687.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 12-inch                   | 901.00  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| Each 100 Cubic Feet (HCF) | 1.74  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1,000 gallons             | 2.33  |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 522                       | <p><b>Water Affordability Credit for Income - Qualified</b></p> <p>Single Family Residential Accounts Only, \$/Month</p> <p><b>Water Quantity Charge (continued):</b></p> <p>Wells, private (used for irrigation or commercial purposes when required to be metered)</p> <table><tr><td>Each HCF</td><td>0.218</td></tr><tr><td>1,000 gallons</td><td>0.290</td></tr></table> <p>Water drawn from a fire hydrant / Minimum per month</p> <table><tr><td></td><td>29.97</td></tr></table>  | Each HCF            | 0.218 | 1,000 gallons | 0.290 |            | 29.97 | Up to \$5.00 |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| Each HCF                  | 0.218   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
| 1,000 gallons             | 0.290   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |
|                           | 29.97   |                     |       |               |       |            |       |              |       |        |       |        |       |        |        |        |        |         |          |         |          |                     |       |        |       |            |       |        |       |        |       |        |       |        |       |        |        |         |        |         |        |                           |      |               |      |  |

\* Rates effective 7/1/16

\*\* Rates shall be adjusted annually by staff to reflect the rates in effect as per Res. No. 2015-36.

\*\*\* These charges were previously charged at the Domestic service rate.

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time ***</b>                                  | <b>Current</b>  |
|----------------|---|---|
| 540            | <b>Backflow Prevention, Program Fee</b><br>Per assembly/per month           | 2.00  |
| 522            | <b>Private Fire Protection Charges, \$/Month</b><br>Private Hydrants        | 45.60   |
|                | Fire Service Connections****  |   |
|                | 1-inch  | 15.70   |
|                | 1-1/2-inch  | 15.70   |
|                | 2-inch  | 15.70   |
|                | 2-1/2 and 3-inch  | 15.70   |
|                | 4-inch  | 15.70   |
|                | 6-inch  | 45.60   |
|                | 8-inch  | 98.00   |
|                | 10-inch   | 175.00  |
|                | 12-inch   | 283.00  |
| 464            | <b>Penalties</b>  |   |
|                | Fire hydrant, unauthorized use / first violation                            | 500.00  |
|                | Each violation after first violation  | 1,000.00  |
|                | Fire hydrant damage repair fee  |   |
| 580            | Excavation not required   | 767.00  |
| 500            | Excavation required   | 100%  |
|                | Delinquent notice   | 2.00 +  |
|                | Sewer connection, deferred payment plan,<br>60 days delinquent              | accumulated<br>interest &<br>principal<br>installment |
|                | Returning travel meter after permit expiration date per day                 | 10.00   |
|                | Conditions of service work (related to Water Conservation,<br>FMC 6-520(e)* |   |
| 549            | First Month with Incident   | Notice of Water Waste Issued                          |
|                | Second Month with Incident  | 25.00   |
|                | Third Month with Incident   | 50.00   |
|                | Fourth Month with Incident  | 100.00  |
|                | Fifth through Twelfth Month with Incident                                   | 100.00  |

\* Fines shall not be imposed upon incidents of water waste recorded by the City's water meter reading system until the passage of a Council resolution authorizing such fines.

\*\* Rates shall be adjusted annually by staff to reflect the rates in effect as per Res. No. 2015-36 .

\*\*\* Rates effective 7/1/16

\*\*\*\* These charges were previously a part of the Fire Protection Automatic Sprinkler Service charges.

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WATER RATES\*\***

| <b>Amend #</b> | <b>Fee Description &amp; Unit/Time</b>  | <b>Current</b> |
|----------------|---|----------------|
|                | <b>Penalties (continued)</b>  |                |
|                | Illegal connection / per violation<br>(See Service Work for disconnection, damage, and<br>reinstallation of service after first incident.)      | 45.00          |
| 499            | Delinquent Payment<br>Utility billings / per billing for water, sewer, sanitation,<br>and/or solid waste service<br>if unpaid balance > \$10.00 | 2%             |
|                | Notification to discontinue services for non-payment of utility<br>charges:   |                |
|                | Customers / per notification  | 8.00           |
|                | Customers with tenants / per tenant notified at a single<br>billing address   | 2.00           |
|                | Minimum   | 8.00           |
|                | Research project fees / per hour  | 45.00          |
|                | Discontinuance of service for non-payment and restoration of<br>service after payment   |                |
|                | Per Discontinuance / Restoration  | 15.00          |
| 561            | <b>Service Work</b> (related to remedy of illegal water connection)   |                |
| 585            | Blind washer installation / per service   | 175.00         |
| 585            | Blind washer removal / per service  | 175.00         |
| 585            | Service Disconnection / per service   | 393.00         |
| 585            | Service Restoration / per service   | 1,136.00       |
|                | Padlock on curb stop / per installation   | 10.00          |
|                | Intentional Damage to Meter/Meter Box/Angle Meter Stop/Curb Stop/<br>Automatic Meter Reading (AMR) Equipment (Cost & Overhead)                  | 100%           |
| 580            | After-hours turn on service work:   |                |
|                | Water, Discontinuance & Restoration of service (except emergency)<br>per call   | 273.00         |
| 580            | <b>Water, Temporary Service</b>   |                |
|                | Fire hydrant permit   | 31.00          |
| 585            | Fire hydrant wrench deposit   | 173.00         |
| 585            | 3-inch Fire Hydrant Meter/AMR Deposit   | 1,762.00       |
| 585            | 3-inch Fire Hydrant Meter/AMR Deposit with GPS  | 1,878.00       |
|                | Testing and Cleaning Fee (Meter/AMR)  | 168.00         |

Deposits required shall be refunded upon the return of all equipment. Deductions shall be made for water service charges due and the cost of repair or replacement of damaged equipment. Any additional replacement costs will be billed to the customer. See Water Metered Service Rate section for the quantity and water meter service charges (3-inch Domestic Service).

\*\* Rates shall be adjusted annually by staff to reflect the rates in effect as per Res. No. 2015-36.

580 NOTE: The above fees are administered by the Utilities, Billing, and Collection Section of the Finance Department.

**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WATER RATES\*\***

| <b><u>Amend #</u></b> | <b><u>Fee Description &amp; Unit/Time</u></b>   | <b><u>Current</u></b> |
|-----------------------|---|-----------------------|
| 580                   | <b>Well Drilling Permit and Inspection</b>      |                       |
|                       | Water Supply Well Permit / each                 | 388.00                |
| 585                   | Water Supply Well Inspection / each             | 449.00                |
|                       | Monitoring Well Permit / each                   | 388.00                |
| 585                   | Monitoring Well Inspection / each               | 449.00                |
| 580                   | <b>Well Destruction &amp; Abandonment</b>       |                       |
|                       | (Water Supply/Monitoring Wells / each)          |                       |
|                       | Well Abandonment Permit                         | 388.00                |
| 585                   | Well Abandonment Inspection                     | 255.00                |
|                       | Well Destruction Permit                         | 388.00                |
| 585                   | Well Destruction Inspection                     | 449.00                |
|                       | Underground Utility Re-mark Fee (per call back) | 190.00                |
| 456                   | <b>Sale of Surplus Dirt</b>                     |                       |
|                       | City load / per yard of dirt                    | 5.00                  |
|                       | Customer pick-up / per yard of dirt             | 1.20                  |

**WATER CONNECTION CHARGES (FMC 6-507)**

| <b><u>Amend #</u></b> | <b><u>Fee Description &amp; Unit/Time</u></b>   | <b><u>Current</u></b>  |
|-----------------------|---|------------------------|
|                       | <b>Deferment of Payment</b> applicable to existing single-family residences<br>Same basis and fees as sewer connection charges.           | See FMC Sctn 6-305 (c) |
|                       | <b>Frontage Charge</b><br>Front foot or fraction  | 6.50                   |
| 464                   | <b>Installation Charges</b><br>Meter & Service Installation (when installed together)   |                        |
|                       | 1-inch  | 2,241.00               |
|                       | 1-1/2-inch  | 2,508.00               |
|                       | 2-inch  | 2,671.00               |
| 489                   | Minimum residential service connections:<br>Lots less than 20,000 square feet (1-inch)<br>Lots 20,000 square feet or greater (1-1/2-inch) |                        |
| 415                   | Meter Installation (when installed on existing services)  |                        |
|                       | 1-inch  | 330.00                 |
|                       | 1-1/2-inch  | 455.00                 |
|                       | 2-inch  | 530.00                 |
|                       | Larger than 2-inch (FMC 6-507(a)(3))<br>Cost plus overhead  | 100%                   |



**CITY OF FRESNO  
MASTER FEE SCHEDULE**

**PUBLIC UTILITIES DEPARTMENT**

**WATER CONNECTION CHARGES (FMC 6-507)**

| <b><u>Amend #</u></b> | <b><u>Fee Description &amp; Unit/Time</u></b>   | <b><u>Current</u></b> |
|-----------------------|---|-----------------------|
|                       | <b>Installation Charges (continued):</b>  |                       |
| 464                   | Service Installation (without meter)  |                       |
|                       | Service to house (between property line and house) can be reduced based upon setback, fixtures, etc., as provided in the UPC and UBC. (includes tap, service line, corp stop, curb stop and fittings) |                       |
|                       | 1-inch  | 2,178.00              |
|                       | 1-1/2-inch  | 2,363.00              |
|                       | 2-inch  | 2,486.00              |
|                       | Larger than 2-inch (FMC 6-507(a)(3))  |                       |
|                       | Cost plus overhead  | 100%                  |
| 530**                 | <b>Water Capacity Fee^</b>  |                       |
|                       | <b>Meter Size*</b>  |                       |
|                       | Up to 3/4   | 3,542.34              |
|                       | 1"  | 5,670.13              |
|                       | 1-1/2"  | 7,088.66              |
|                       | 2"  | 14,171.33             |
|                       | 3"  | 22,676.53             |
|                       | 4"  | 35,431.31             |
|                       | 6"  | 70,862.63             |
|                       | 8"  | 340,134.83            |

\* Fees for meters larger than 8-inches will be determined at the time the development is proposed to recover the cost of facilities required to meet the water demand for the meter size.

\*\* 530th Master Fee Schedule Amendment effective upon effective date of the Water Capacity Charge Ordinance.

^ Adjusted July 1 annually, beginning July1, 2018, based on the 20-City Construction Cost Index as reported in the Engineering News Record for the 12-month period ending in May of the year of the adjustment.