| _   |   | 4.5   |   |                      |                                       |                |                     |                                       |   | 1                     |                |  |
|---|---|---|---|----------------------|---------------------------------------|----------------|---------------------|---------------------------------------|---|-----------------------|----------------|--|
| Behested Payment Report  A Public Document  |   |   |   |                      |                                       | , ,            |                     |                                       | RECEIVED  | CALIFOR               | 803 AIM        |  |
| Type or Print in Ink.   |   |   |   |                      |                                       |                | (Month, Day, Year)  |                                       |   |                       |                |  |
| .,  | po or rime in mic.  |   |   | #Confirmation Number |                                       |                |                     |                                       | M DEC 31 P 1:   | 21                    |                |  |
| 1.  | Elected Office  | r or CPUC Mem   | ber (Last name, First name)                 |                      | CITY UF FRESHO_                       |                |                     |                                       |   |                       |                |  |
|   | ELECTED OFFICER   | AGENCY NAME: AGENCY S   |   |                      |                                       |                | THE CLASSES OF FICE |                                       |   |                       |                |  |
|   | Jerry Dyer  | City of Fresno  |   |                      |                                       | 2600 F         | 2600 Fresno St.     |                                       |   |                       |                |  |
|   | DESIGNATED CON  | GNATED CONTACT PERSON (NAME AND TITLE):   |   |                      | AREA CODE/PHONE NUMBER:               |                |                     | E-MAIL:                               | IAIL:   |                       |                |  |
|   | Chris Mon   | telongo, De   | go, Deputy Chief of Staff (559)             |                      |                                       |                | 621-8000 Chris.I    |                                       |   | Montelongo@fresno.gov |                |  |
| 2.  | Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information)  |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |
|   | Keep America Beautiful, Inc   |   |   |                      | ADDRESS:                              |                |                     |                                       | City:   | STATE:                | ZIP CODE:      |  |
|   | Reep Ame  |   | 1010 Washington Boulevard                   |                      |                                       |                |                     | Stamford                              | СТ  | 06901                 |                |  |
|   | DAF NAME:  Donor Advised Fund (DAF) (see instructions)  DAF NAME:  DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.)  |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |
|   | Payor is a named party or the subject of a proceeding before my agency.  BRIEF DESCRIPTION OF PROCEEDINGS:  |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |
| 3.  | Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)   |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |
|   | NAME:   |   |   |                      |                                       |                |                     |                                       | CITY:   | STATE:                | ZIP CODE:      |  |
|   |   | no Foundation   |   | 2600 Fresno Street   |                                       |                |                     | Fresno                                | CA  | 93721                 |                |  |
|   | For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board. |   |   |                      |                                       |                |                     |                                       |   |                       | ecision-making |  |
|   | NAME AND TITLE;   |   |   |                      | ROLE WITH THE NONPROFIT ORGANIZATION: |                |                     |                                       | BRIEF DESCRIPTION:  |                       |                |  |
|   | Jerry Dyer  | Jerry Dyer, Mayor Chairman  |   |                      |                                       |                |                     |                                       | Executive Officer   |                       |                |  |
| 4. Payment Information (Complete all information. For estimated payment information check the box below.) |   |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |
|   | DATE<br>(MONTH/DAY/YEAR)  | AMOUNT  | PAYMENT TYPE                                | BRIEF DESC           | CRIPTION OF IN                        | N-KIND PAYMENT | F                   | PURPOSE                               | DESCRIBE THE LEGISLATIVE, GOVERNMENTAL,<br>CHARITABLE PURPOSE, OR EVENT:                        |                       |                |  |
|   | 3/20/2024   | \$15,500  | MONETARY DONATION In-KIND GOODS OR SERVICES |                      |                                       |                |                     | GISLATIVE<br>OVERNMENTAL<br>IARITABLE | One Fresno Foundation 501(c)(3) is focused of<br>vision to become an inclusive, prosperous city |                       |                |  |
|   |   |   | MONETARY DONATION IN-KIND GOODS OR SERVICES |                      |                                       |                | G                   | GISLATIVE<br>OVERNMENTAL<br>IARITABLE |   |                       |                |  |
| The is an estimate and reflects my best efforts at obtaining the accurate information.                    |   |   |   |                      |                                       |                |                     |                                       |   | 10                    |                |  |
| 5.  | Amendment [   | Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.) |   |                      |                                       |                |                     |                                       |   |                       |                |  |
|   | Amount corrected and reflected above; Original filing date: 12/31/2024  |   |   |                      |                                       |                |                     |                                       |   |                       |                |  |

6. Verification

T certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

12/31/2024 Executed on \_\_\_\_\_

Ву \_\_\_

SIGNATURE

FPPC Form 803 (February/2022) advice@fppc.ca.gov