

Planner's Electronic Policy Binder- 2019
Updated February 11, 2019

A. General

1. [Department Mission Statement](#)
2. [Department Basic Rules and Guidelines](#)
3. 2019 Org Chart

B. General Reference

1. [General Plan Land Use Consistency Table](#)
2. [Official General Plan Land Use Map - January 22, 2019](#)
3. [Official Zoning Map - January 22, 2019](#)

C. Processing Procedures

1. [BFF Process](#)
2. [Development Review Committee \(DRC\) Procedures](#)
3. [DRC Facilitation Cheat Sheet](#)
4. [DRC Letter](#)
5. [Procedure for Processing a CUP or DP](#)
6. [CUP Processing - Forms to Use](#)
7. [DP Processing - Forms to Use](#)
8. [Simple Telecommunications Tower \(Cell Tower\) Processing](#)
9. [File Closeout Procedures](#)
10. [Planning Commission Notice of Public Hearing](#)
11. [City Council Notice of Public Hearing](#)
12. [Housing Element Findings](#)
13. [Downtown Projects – Fees and Processing](#)
14. [Single Family Home Zone Clearance Letter](#)
15. [Duplex Zone Clearance Letter](#)

D. Approved Planning Policies

General

1. [G-001 - Reorganization of Policies and Procedures Manual](#)
2. [G-002 - Requirements for the Posting of Official Addresses](#)
3. [G-003 - Amending Previously Approved Entitlements](#)
4. G-004 - Seasonal Lots – no longer used
5. [G-005 - Determining Legal Lots of Record](#)

Residential

1. [R-001 - Early Model Home Building Permit](#)
2. R-002 – Home Beauty Operator – no longer used
3. [R-003 - Standard Plan Permit Zone Clearance](#)
 - a. [Review Instructions](#)

Commercial

1. C-001 – Interim Design Guidelines for Drive-Throughs – no longer used
2. C-002 – Tow Yards – no longer used
3. [C-003 - Alcohol Uses - Fees and Processing](#)
4. C-004 - Electrified Fencing – no longer used
5. [C-005 - Specialty Grocery Store](#)
6. [C-006 - Outdoor Dining within the Public Right-of-Way](#)
7. [C-007 - Downtown ABC On-Site Sales - Fees and Processing](#)

E. Cheat Sheets/Handouts

1. [ABC Zoning Verification Worksheet](#)
2. [Temporary Use Permit Form](#)
3. [Zone Clearance Handout](#)
4. [Pool/Spa Handout](#)
5. [Accessory Building & Patio Handout](#)
6. [Methods to Modify Development Standards](#)
7. [PC & CC Granicus Handout](#)
8. [Downtown Projects Cheat Sheet](#)
9. [Cottage Food Handout](#) (Fresno County)
10. [Electric Vehicle Charging Stations](#)
11. [Fences for Single Family Lots](#)
12. [Second Unit Summary Table](#)
13. [Methods to Modify Development Standards](#)
14. [Notes and Requirements for Entitlement Applications](#)
15. [Thresholds for Determining Level of Review](#)
16. [Special Use to Allowed Use Conversion Table](#)

F. Other

1. [Electric Fence Agreement Template - 08.06.18](#)
2. [Electric Fence Agreement Procedures](#)
3. [Large Family Day Care Application](#)
4. [Large Family Day Care Submittal Requirements](#)
5. [Noticing Information](#)
6. [GIS Map Request Form](#)