# SOUTH CENTRAL SPECIFIC PLAN

ADVISORY COMMITTEE - MEETING 1



### INTRODUCTION AND PURPOSE

- Introductions
- Form 700
- Purpose:
  - Analysis and Refinement of Community Feedback
  - Recommendations to Staff, City Council, and Mayor
- Structure

### **OVERARCHING GOAL**

### **GOAL**

To maximize economic benefit and job growth for residents, while reducing impacts on the environment and improving quality of life.

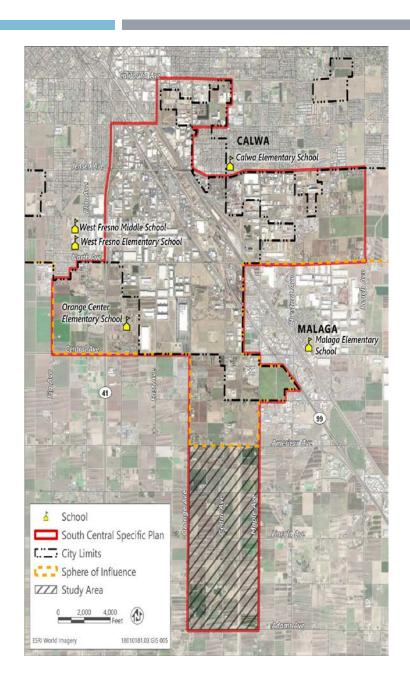


### **POTENTIAL STRATEGIES**

- Expand employment opportunities
  - Number and quality of jobs
- Job/Skills training
- Transportation improvements
- Physical improvements
  - Landscape improvements
  - Buffers
- Development standard modifications
  - Building setbacks

## SOUTH CENTRAL SPECIFIC PLAN

- Encompasses the south industrial priority area
- 6,150-acre area, including 1,208 acres in unincorporated county
- Approximately 630 business and almost 13,000 jobs
- 1 school and 460 homes within the plan area
- Communities of Malaga and Calwa are located just outside the plan area



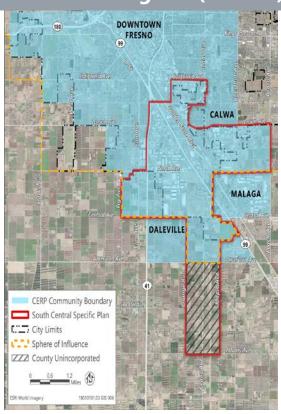
### SOUTH CENTRAL SPECIFIC PLAN AREA

- Predominantly industrial due to its proximity to the railroad and highways
- Businesses include manufacturing, recycling, and distribution
- Southern portion of the plan is identified for the HSR maintenance yard
- High levels of poverty and unemployment

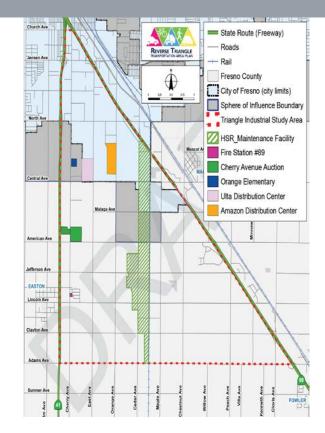


### OTHER AGENCY PLANNING EFFORTS

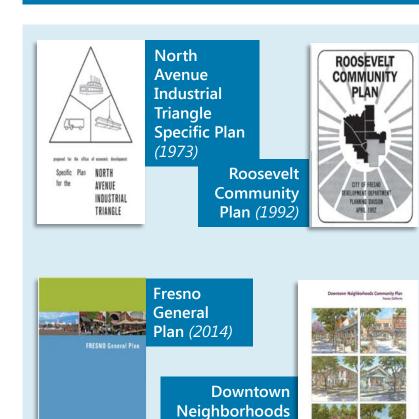
SJVAPCD South Central Fresno Community Emissions Reduction Program (AB 617)



### Fresno COG Reverse Triangle Transportation Area Plan

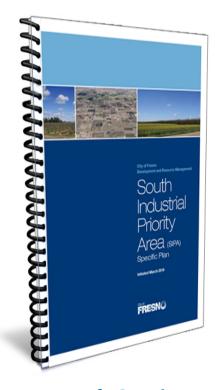


### FOUNDATIONAL PLANS



Community Plan (2016)





Draft South
Industrial Priority
Area Specific Plan
(March 2019)

### **CURRENT OUTREACH TO DATE**

- Scoping Meeting July 15<sup>th</sup>, City Hall
- Community Meetings:
  - May 30<sup>th</sup> City College Career Tech Center
  - June 4<sup>th</sup> City College Career Tech Center
  - January 13-15<sup>th</sup> Orange Center School, Calwa Elementary, Malaga Elementary
- Stakeholder Interviews
  - January 12-15<sup>th</sup>

### **COMMON THEMES**

#### **Table 1: Major Advantages**

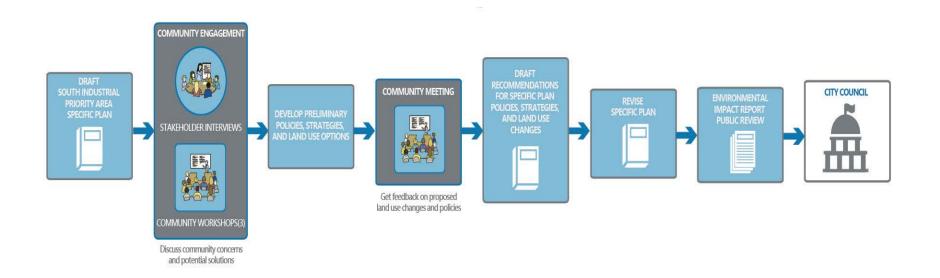
Sense of community/history/culture (13)
Freeway/transportation access (11)
Job creation/job fairs (6)
Rural/quiet community (6)
Safe place (5)
Developable land/growth potential (5)
School programs (4)
Location (3)

Table 2: Issues and Concerns	
Air Quality	Water, Sewer, & Drainage
Poor air quality (8)	Water quality (8)
	Flooding/drainage infrastructure (8)
Emissions from truck traffic/distribution centers/idling (5)	Groundwater supplies (3)
Other Environmental Impacts	Utilities
Odors (8)	Trash/illegal dumping (6)
Noise concerns (6)	Garbage transfer station issues (1)
Light pollution (2)	Fiber-optic internet lines (2)
Employment Opportunities	Other Issues/Concerns
	More services/retail/small business – grocery,
	drug stores, restaurants etc. (5)
Lack of quality workforce/workforce shortage (4)	Poor school districts, students bussed out of community (4)
	Air Quality Poor air quality (8) Pollution from development/industries (5) Emissions from truck traffic/distribution centers/idling (5) Other Environmental Impacts Odors (8) Noise concerns (6) Light pollution (2)  Employment Opportunities Need more job type diversity (7) Job availability/opportunities (6) Lack of quality workforce/workforce shortage

### WHERE WE ARE GOING

- Next Community Meetings:
  - Community Conversation February 12<sup>th</sup>
    - 5:30-8:00 pm, Malaga Community Center
    - Discuss/Receive Feedback on High Level Vision Statement, Guiding Principles, Land Use Options, Potential Policies
  - 2<sup>nd</sup> Advisory Committee Meeting Refinement of 2/12 Activities
    - 6:00-8:00 pm, City Hall Room 3054
  - Community Forum February 25<sup>th</sup>
    - 5:30-8:00 pm, Malaga Community Center
    - Present Refined Implementing Policies, Land Use Map
  - 3<sup>rd</sup> Advisory Committee Meeting March 2<sup>nd</sup>
    - 5:30-8:00 p.m., Malaga Community Center
    - Review of Recommendations, Vote on Final Vision Statement, Guiding Principles, Land Use Map

### **NEXT STEPS**



### THANK YOU

FOR MORE INFORMATION PLEASE VISIT: <u>WWW.FRESNO.GOV/SCSP</u>

EMAIL COMMENTS AND QUESTIONS TO: <a href="mailto:scsp@fresno.gov">SCSP@FRESNO.GOV</a>