

## DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT NOTICE OF PUBLIC HEARING AND AVAILABILITY OF FINAL SUPPLEMENT TO AN ENVIRONMENTAL IMPACT REPORT

DEVELOPMENT PERMIT APPLICATION NO. D-16-088, VARIANCE APPLICATION NO. V-17-001, AND SUPPLEMENT TO AN ENVIRONMENTAL IMPACT REPORT NO. 2017031030

NOTICE IS HEREBY GIVEN that the City of Fresno Planning Commission, in accordance with Sections 65090 and 65091 (Planning and Zoning Law) of the Government Code and in accordance with the procedures of Section 15-5007 of the Fresno Municipal Code, will conduct a public hearing to consider **Development Permit Application No. D-16-088, Variance Application No. V-17-001, and Supplement to an Environmental Impact Report No. 2017031030** filed by Jeff Cazaly, on behalf of Producers Dairy Foods, Inc. pertaining to 1.83 acres of property located at **450 E. Belmont Avenue** in Fresno near the corner of E. Belmont Avenue and N. Roosevelt Avenue.

- 1. Supplement to an Environmental Impact Report No. 2017031030: Recommends that pursuant to Section 21082.1(c) of the California Public Resources Code, the City of Fresno Certify and Adopt the Supplement to an Environmental Impact Report, findings, Statement of Overriding Considerations and accompanying mitigation measures and Mitigation Monitoring and Reporting Program for Supplement to an Environmental Impact Report No. 2017031030.
- 2. Development Permit Application No. D-16-088: Requests to expand delivery trailer parking on the Project site at 450 E. Belmont Avenue through the removal of two boarded-up buildings on-site, removal of an existing concrete masonry unit wall and chain link fence, installation of a 12-foot tall concrete masonry unit wall on the south half of the Project site, and installation of a decorative iron security fence supported by brick pilasters on the north half of the Project site. The application also requests to install a new exit on N. Ferger Avenue, and a brick commemorative monument on N. Roosevelt Avenue.
- 3. **Variance Application No. V-17-001:** Requests to be allowed to build the proposed Concrete Masonry Unit wall and decorative iron security fence on the property boundary.

## FRESNO PLANNING COMMISSION

**Date:** Wednesday, October 4, 2017

**Time:** 6:00 pm, or thereafter

**Place:** City Hall Council Chamber, 2<sup>nd</sup> Floor

2600 Fresno Street, Fresno, CA 93721

## Addresses Where a Copy of the Documents are Available for Review:

City of Fresno Development and Resource Management Department 2600 Fresno Street, Third Floor Fresno, CA 93721

The Final Supplement to an Environmental Impact Report document is also available on the City's website at: https://www.fresno.gov/darm/planning-development/plans-projects-under-review/

**NOTE:** This public hearing notice is being mailed to surrounding property owners within 1,000 feet of the Project site pursuant to the requirements of Fresno Municipal Code Section 15-5007. For additional information, contact Mike Sanchez, Development and Resource Management Department by telephone at (559) 621-8003; by fax at (559) 498-1026; by mail at Fresno City Hall, 3<sup>rd</sup> Floor, 2600 Fresno Street, Fresno, CA 93721-3604, or by email to <a href="Mike.Sanchez@fresno.gov">Mike.Sanchez@fresno.gov</a>. Si necesita información en Español, comuníquese con Sophia Pagoulatos al teléfono (559) 621-8062. Any interested person may appear at the public hearings and present written testimony, or speak in favor of or against the project proposal. If you challenge the above applications in court, you may be limited to raising only those issues you, or someone else, raised at the public hearing described in this notice, or in written correspondence delivered to the Development Services Division of the Development and Resource Management Department and/or Planning Commission/City Council at, or prior to, the public hearing.

JENNIFER K. CLARK, Director Development and Resource Management Department **DATED:** September 22, 2017

**Assessor Parcel Numbers (APNs):** 459-032-23, 459-032-15, and 459-032-05

Figure 1 – Site Map



Figure 2 – Regional Map

