

## PUBLIC ADVISORY:

Due to COVID-19, this meeting will be conducted as a video conference meeting, via WebEx, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, which suspend certain requirements of the Ralph M. Brown Act. Members of the public may not attend this meeting in person.

Committee members, City staff, and the public may participate remotely via WebEx by the following link:

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=mbf4324dea60bdb68df07d8d8ca5d0d71> or by calling +1(408) 418-9388 with access code 1461695503##.

WebEx Meeting Number: 146 169 5503

Password: CRsXaAEC892

### Public Comment

The telephone system does not have public comment capabilities. Those attending the meeting via the telephone call-in number will be able to listen to the meeting and will be given opportunity to comment verbally. It is requested that those attending the meeting be respectful and exhibit proper decorum; please do not audibly interrupt meeting proceedings until comment or testimony is invited by meeting facilitators. Public comment may be limited to two minutes.

Public comments also may be submitted in advance of the meeting via email to Nicholas Caldera at [Nicholas.Caldera@fresno.gov](mailto:Nicholas.Caldera@fresno.gov). Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Committee members before or during the meeting. If you have anything that you wish distributed to the Committee and included in the official record, please include it in your email. Comments that require a response may be deferred for staff reply. Please submit comments as soon as possible.

### Accessibility for Individuals with Disabilities

Upon request, the City of Fresno will provide for written materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested **at least two days before the meeting**. Requests should be emailed to [Nicholas.Caldera@fresno.gov](mailto:Nicholas.Caldera@fresno.gov), submitted by telephone at (559) 621-8032, or by mail at 2600 Fresno Street, Room 3043, Fresno, CA 93721. Requests will be granted whenever possible and resolved in favor of accessibility.



**COUNCIL DISTRICT 2 PROJECT REVIEW COMMITTEE**  
Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

**AGENDA**  
**Monday August 23, 2021 – 5:30 PM**

**DUE TO THE CORONAVIRUS PANDEMIC (COVID-19), THIS MEETING WILL OCCUR VIA WEBEX.**

**CONFERENCE CALL INSTRUCTIONS**

**Click the link below**

**<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=mbf4324dea60bdb68df07d8d8ca5d0d71>**

**You can also join via registering for a WebEx account and login to the following:**

**Meeting Number: 146 169 5503**  
**Password: CRsXaAEC892**

**If you prefer by phone, you may call in at +1-408-418-9388, Access Code is 146 169 5503**

**1. CALL TO ORDER & ROLL CALL**

Committee Members: David Rodriguez (Chairperson), Linnea Faeth (Vice-Chairperson), Nic Westburg, Lori Buffington

**2. APPROVAL OF AGENDA**

**A. August 23, 2021 Meeting Agenda**

**3. APPROVAL OF THE MINUTES**

**A. [Minutes from the August 9, 2021 meeting](#)**

**4. PROJECT REVIEW – CONTINUED MATTERS**

None

**5. PROJECT REVIEW – NEW MATTER**

**A. Conditional Use Permit Application No. P21-03261**

Conditional Use Permit Application No. P21-03261 was filed by Colby Thomason of Thomason Development Company, on behalf of MCJ Investments, LP, and pertains to the 3.43 acres located at 7110 North Marks Avenue. The applicant requests authorization to obtain a Type 47 alcohol license for a new restaurant with patio. The parcel is zoned O/EA/cz.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)  
[Fresno Municipal Code Findings](#)

**Project Contact:** Enrique Aponte  
(559) 621-8046  
[Enrique.Aponte@fresno.gov](mailto:Enrique.Aponte@fresno.gov)

## **6. ADMINISTRATIVE MATTERS**

None

## **7. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS**

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

## **8. ADJOURNMENT**

The next scheduled meeting is scheduled for **Monday September 13, 2021 at 5:30 p.m.** Due to the nature of possible weekly changes, the location and type of meeting will be determined at least 72 hours in advance of the scheduled meeting.