

## PUBLIC ADVISORY:

Due to COVID-19, this meeting will be conducted as a video conference meeting, via WebEx, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, which suspend certain requirements of the Ralph M. Brown Act. Members of the public may not attend this meeting in person.

Committee members, City staff, and the public may participate remotely via WebEx by the following link:

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=m242cf38e461b18267f1a965492ec4ec9> or by calling +1(408) 418-9388 with access code 1460148553##.

WebEx Meeting Number: 146 014 8553

Password: sdShJPpn775

### Public Comment

The telephone system does not have public comment capabilities. Those attending the meeting via the telephone call-in number will be able to listen to the meeting and will be given opportunity to comment verbally. It is requested that those attending the meeting be respectful and exhibit proper decorum; please do not audibly interrupt meeting proceedings until comment or testimony is invited by meeting facilitators. Public comment may be limited to two minutes.

Public comments also may be submitted in advance of the meeting via email to Nicholas Caldera at [Nicholas.Caldera@fresno.gov](mailto:Nicholas.Caldera@fresno.gov). Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Committee members before or during the meeting. If you have anything that you wish distributed to the Committee and included in the official record, please include it in your email. Comments that require a response may be deferred for staff reply. Please submit comments as soon as possible.

### Accessibility for Individuals with Disabilities

Upon request, the City of Fresno will provide for written materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested **at least two days before the meeting**. Requests should be emailed to [Nicholas.Caldera@fresno.gov](mailto:Nicholas.Caldera@fresno.gov), submitted by telephone at (559) 621-8032, or by mail at 2600 Fresno Street, Room 3043, Fresno, CA 93721. Requests will be granted whenever possible and resolved in favor of accessibility.



**COUNCIL DISTRICT 2 PROJECT REVIEW COMMITTEE**  
Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

**AGENDA**  
**Monday July 26, 2021 – 5:30 PM**

**DUE TO THE CORONAVIRUS PANDEMIC (COVID-19), THIS MEETING WILL OCCUR VIA WEBEX.**

**CONFERENCE CALL INSTRUCTIONS**

**Click the link below**

**<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=m242cf38e461b18267f1a965492ec4ec9>**

**You can also join via registering for a WebEx account and login to the following:**

**Meeting Number: 146 014 8553**  
**Password: sdShJPpn775**

**If you prefer by phone, you may call in at +1-408-418-9388, Access Code is 146 014 8553**

**1. CALL TO ORDER & ROLL CALL**

Committee Members: David Rodriguez (Chairperson), Linnea Faeth (Vice-Chairperson), Nic Westburg, Lori Buffington

**2. APPROVAL OF AGENDA**

**A. July 26, 2021 Meeting Agenda**

**3. APPROVAL OF THE MINUTES**

**A. [Minutes from the June 28, 2021 meeting](#)**

**B. [Revised Minutes from the June 14, 2021 meeting](#)**

- The motion to deny Development Permit Application No. P21-00989 was correct, but the vote tally of 3 votes to 0 votes was incorrect. Chairperson Rodriguez opposed the motion to deny the application, and the vote tally now shows 2 votes to 1 vote.

**4. PROJECT REVIEW – CONTINUED MATTERS**

None

**5. PROJECT REVIEW – NEW MATTER**

**A. [RNMA Text Amendment](#)**

**Location: Citywide**

The Fresno City Council adopted a resolution of initiation regarding a text amendment to Section 15-2706 of the Fresno Municipal Code, otherwise known as the Responsible Neighborhood Market Act (RNMA). The proposed amendment would allow an exception from the Location Restrictions set forth at Section 15-2706-F and an exemption from the Cancel and Transfer requirements at Section 15-2706-S for an existing establishment that relocates to a new location across the street and within a  $\frac{1}{4}$  radius of the current location; within the same Council District; within the same Census Tract; not within 500 feet of a nursery school, preschool, a public or private State-licensed or accredited school or daycare facility;

and not in an area of high Crime; and the original location will be required to forfeit its existing alcohol entitlements for the original location.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)  
[Fresno Municipal Code Findings](#)

**Project Contact:** Phillip Siegrist  
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[Phillip.Siegrist@fresno.gov](mailto:Phillip.Siegrist@fresno.gov)

#### **B. Conditional Use Permit Application No. P21-02198**

Conditional Use Permit Application No. P21-02198 was filed by Manraj Natt of Fresno Elite Carwash, Inc. and pertains to the 2.13 acres located at 6745 North West Avenue. The applicant requests authorization to obtain a type 20 alcohol license (Off-Sale Beer & Wine [Package Store] Authorizes the sale of beer and wine for consumption off the premises where sold. Minors are allowed on the premises) for the existing convenience store. The parcel is zoned CC+O/EA/UGM/cz.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)  
[Fresno Municipal Code Findings](#)

**Project Contact:** Enrique Aponte  
(559) 621-8046  
[Enrique.Aponte@fresno.gov](mailto:Enrique.Aponte@fresno.gov)

#### **C. Development Permit Application No. P21-02326**

Development Permit Application No. P21-02326 was filed by Scott Vincent of The Vincent Company Architects, Inc. and pertains to the 2.97 acres located at 6194 North Dante Avenue. The applicant proposes the construction of a 52-unit apartment complex incorporating one, two, and three-bedroom units in two story buildings. The parcel is zoned RM-2/UGM/cz.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)  
[Fresno Municipal Code Findings](#)

**Project Contact:** Elizabeth Salazar  
(559) 621-8067  
[Elizabeth.Salazar@fresno.gov](mailto:Elizabeth.Salazar@fresno.gov)

### **6. ADMINISTRATIVE MATTERS**

None

### **7. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS**

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

## **8. ADJOURNMENT**

The next scheduled meeting is scheduled for **Monday August 9, 2021 at 5:30 p.m.** Due to the nature of possible weekly changes, the location and type of meeting will be determined at least 72 hours in advance of the scheduled meeting.