

PUBLIC ADVISORY: FRESNO CITY HALL WILL NOT BE OPEN TO THE PUBLIC

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present to attend scheduled meetings and City Hall remains closed to the public.

Due to COVID-19, this meeting will be conducted as a video conference meeting, via WebEx, pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, which suspend certain requirements of the Ralph M. Brown Act. Members of the public may not attend this meeting in person.

Committee members, City staff, and the public may participate remotely via WebEx by the following link:

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=mfe5af437f073d217047c7f4886dce3ad> or by calling +1(408) 418-9388 with access code 1871693827##.

WebEx Meeting Number: 187 169 3827

Password: ZXfajVGf647

Public Comment

The telephone system does not have public comment capabilities. Those attending the meeting via the telephone call-in number will be able to listen to the meeting and will be given opportunity to comment verbally. It is requested that those attending the meeting be respectful and exhibit proper decorum; please do not audibly interrupt meeting proceedings until comment or testimony is invited by meeting facilitators. Public comment may be limited to two minutes.

Public comments also may be submitted in advance of the meeting via email to Nicholas Caldera at Nicholas.Caldera@fresno.gov. Please indicate in your email the agenda item to which your comment applies. Comments submitted before the meeting will be provided to the Committee members before or during the meeting. If you have anything that you wish distributed to the Committee and included in the official record, please include it in your email. Comments that require a response may be deferred for staff reply. Please submit comments as soon as possible.

Accessibility for Individuals with Disabilities

Upon request, the City of Fresno will provide for written materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested **at least two days before the meeting**. Requests should be emailed to Nicholas.Caldera@fresno.gov, submitted by telephone at (559) 621-8032, or by mail at 2600 Fresno Street, Room 3043, Fresno, CA 93721. Requests will be granted whenever possible and resolved in favor of accessibility.



COUNCIL DISTRICT 2 PROJECT REVIEW COMMITTEE
Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

AGENDA
Monday May 24, 2021 – 5:30 PM

DUE TO THE CORONAVIRUS PANDEMIC (COVID-19), THIS MEETING WILL OCCUR VIA WEBEX.

CONFERENCE CALL INSTRUCTIONS

Click the link below

<https://fresnogov2.webex.com/fresnogov2/j.php?MTID=mfe5af437f073d217047c7f4886dce3ad>

You can also join via registering for a WebEx account and login to the following:

Meeting Number: 187 169 3827
Password: ZXfajVGf647

If you prefer by phone, you may call in at +1-408-418-9388, Access Code is 187 169 3827

1. CALL TO ORDER & ROLL CALL

Committee Members: David Rodriguez (Chairperson), Linnea Feath (Vice-Chairperson), Bob Lindemann, Nic Westburg, Lori Buffington

2. APPROVAL OF AGENDA

A. May 24, 2021 Meeting Agenda

3. APPROVAL OF THE MINUTES

A. [Minutes from the April 26, 2021 meeting](#)

4. PROJECT REVIEW – CONTINUED MATTERS

None

5. PROJECT REVIEW – NEW MATTER

A. Conditional Use Permit Application No. P21-01460

Conditional Use Permit Application No. P21-01460 was filed by Ibrahim Alwareeth of Westcoast Tires and pertains to the 2.00 acres located at 4224 West Shaw Avenue. The applicant proposes indoor automobile sales and minor automobile repair within an existing building.

[Project Submittals](#) (click link)

Relative Links(s):

[Map Viewer](#)

[Fresno Municipal Code Findings](#)

Project Planner: Thomas Veatch

(559) 621-8076

Thomas.Veatch@fresno.gov

B. Conditional Use Permit Application No. P21-01893

Conditional Use Permit Application No. P21-01893 was filed by Steve Rawlings of Alcoholic Beverage Specialists, on behalf of Round Table Pizza, and pertains to the 7.15 acres located at 6467 North Riverside Drive #103. The applicant requests authorization for a Type 41 alcohol license for a restaurant to allow the sale of beer and wine for on-site consumption.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)
[Fresno Municipal Code Findings](#)

Project Planner: Nicholas Caldera
(559) 621-8032
Nicholas.Caldera@fresno.gov

C. Conditional Use Permit Application No. P21-01954

Conditional Use Permit Application No. P21-01954 was filed by Dylan Blackshear of Core States Group and pertains to the 1.71 acres located at 5106 West Shaw Avenue. The applicant proposes an amendment to increase the length of the drive-thru lane at the existing In-N-Out restaurant to reduce the likelihood of the drive-thru impacting W. Shaw Avenue. This project also proposes to increase the number of parking spaces from 54 to 91, replace the existing trash enclosure, and add a storm water pond to the northeast corner of the site.

[Project Submittals](#) (click link)

Relative Link(s): [Map Viewer](#)
[Fresno Municipal Code Findings](#)

Project Planner: Thomas Veatch
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6. ADMINISTRATIVE MATTERS

None

7. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

8. ADJOURNMENT

The next scheduled meeting is scheduled for **Monday June 14, 2021 at 5:30 p.m.** Due to the nature of possible weekly changes, the location and type of meeting will be determined at least 72 hours in advance of the scheduled meeting.