

Behested Payment Report

A Public Document

Behested Payment Report

1. Elected Officer or CPUC Member (Last name, First name)

Brand, Lee
Agency Name
City of Fresno
Agency Street Address
2600 Fresno Street

RECEIVED
Date Stamp
2017 JUL 5 AM 11 31
CITY CLERK, FRESNO CA

California Form 803
For Official Use Only

Designated Contact Person (Name and title, if different)
Ginger Barrett, Deputy Chief of Staff

Area Code/Phone Number
559-621-8000
E-mail (Optional)
Lee.Brand@fresno.gov

Amendment (See Part 5)
Date of Original Filing: (month, day, year)

2. Payor Information (For additional payors, include an attachment with the names and addresses.)

Pacific Gas and Electric Company
Name

2445 Capitol St., #210
Address
Fresno
City
CA
State
937231
Zip Code

3. Payee Information (For additional payees, include an attachment with the names and addresses.)

Youth Leadership Institute - Boys and Men of Color Program
Name

1749 "L" Street
Address
Fresno
City
CA
State
93721
Zip Code

4. Payment Information (Complete all information.)

Date of Payment: 06/23/17 (month, day, year)
Amount of Payment: (In-Kind FMV) \$ 15,000 (Round to whole dollars.)

Payment Type: [X] Monetary Donation or [ ] In-Kind Goods or Services (Provide description below.)

Brief Description of In-Kind Payment: Monetary grant of \$15,000 for the Fresno Boys and Men of Color Program.

Purpose: (Check one and provide description below.) [ ] Legislative [ ] Governmental [X] Charitable

Describe the legislative, governmental, charitable purpose, or event: 1) Youth Jobs Taskforce Project Oversight & Training; 2) Boys and Men of Color College Preparedness Scholarships; and 3) Youth Commission Townhall Sponsorship

5. Amendment Description and/or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 07/05/17 DATE

By [Signature] SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER