

Behested Payment Report

A Public Document

Type or Print in Ink.

Amendment of Filing <input type="checkbox"/> Check box if an Amendment / / (Month, Day, Year) # _____ Confirmation Number	Date Stamp (Agency) RECEIVED 2022 MAY -3 10:10 CITY OF FRESNO CITY CLERK'S OFFICE	CALIFORNIA FORM 803
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1. Elected Officer or CPUC Member (Last name, First name)

ELECTED OFFICER OR CPUC MEMBER: Jerry Dyer	AGENCY NAME: City of Fresno	AGENCY STREET ADDRESS: 2600 Fresno Street
DESIGNATED CONTACT PERSON (NAME AND TITLE): Sarah Boren, Executive Assistant	AREA CODE/PHONE NUMBER: 559-621-8000	E-MAIL: Sarah.Boren@fresno.gov

2. Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information)

NAME: Ashwood Construction Inc.	ADDRESS: 5755 E. Kings Canyon Rd #110	CITY: Fresno	STATE: Ca	ZIP CODE: 93727
<input type="checkbox"/> Donor Advised Fund (DAF) (see instructions)	DAF NAME: _____	DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.)		
<input type="checkbox"/> Payor is a named party or the subject of a proceeding before my agency.		BRIEF DESCRIPTION OF PROCEEDINGS: _____		

3. Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)

NAME: Poverello House	ADDRESS: 412 F St.	CITY: Fresno	STATE: Ca	ZIP CODE: 93706
For a nonprofit organization payee , provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.				
NAME AND TITLE: Jerry Dyer, Mayor of City of Fresno	ROLE WITH THE NONPROFIT ORGANIZATION: Participant in Event	BRIEF DESCRIPTION: Call for Hope Telethon		

4. Payment Information (Complete all information. For estimated payment information check the box below.)

DATE (MONTH/DAY/YEAR)	AMOUNT	PAYMENT TYPE	BRIEF DESCRIPTION OF IN-KIND PAYMENT	PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:
4/7/2022	5,000	<input checked="" type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input checked="" type="checkbox"/> CHARITABLE	Poverello House, 501(c)(3) who enrich the lives and spirits of all who pass their way
		<input type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> CHARITABLE	

The _____ (DATE/AMOUNT) is an estimate and reflects my best efforts at obtaining the accurate information.

REASON FOR ESTIMATE: _____

5. Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.)

Mayor participated in telethon, encouraging donations.

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 5/3/2022
DATE

By 
SIGNATURE