| benested Payment Rep   | ort                          | A Public Docume                | ent profive   | Behested Payment Report |
|--|------------------------------|--------------------------------|---|-------------------------|
| 1. Elected Officer or CPUC Member (Last name, Fi   |                              | rst name)                      | Date Stamp  | California 202          |
| Swearengin, Ashley   |                              |                                | 2013 SEP 17 PM                                      |                         |
| Agency Name  |                              |                                |   | For Official Use Only   |
| City of Fresno   |                              |                                | CITY CLERK, FRE                                     | SNO CA                  |
| Agency Street Address  |                              |                                |   |                         |
| 2600 Fresno Street - Fresno,   | California 93721             |                                |   |                         |
| Designated Contact Person (Na  | ame and title, if different) |                                | Amendment (See Part 5)                              |                         |
|  |                              |                                | Amenament (3007 art o)                              |                         |
| Area Code/Phone Number   | E-mail (Optional)            |                                | Date of Original Filing:                            | (month, day, year)      |
| (559) 621-8000   |                              |                                |   | (,)                     |
| 2. Payor Information (For addition   | tional payors, include an at | tachment with the names and    | addresses.)   |                         |
| Community Medical Centers  |                              |                                |   |                         |
| Name   |                              |                                |   |                         |
| PO Box 1232  |                              | Fresno                         | CA  | 93715                   |
| Address  |                              | City                           | State   | Zip Code                |
| 3. Payee Information (For addition   | tional payees, include an a  | ttachment with the names and   | addresses.)   |                         |
|  |                              |                                |   |                         |
| Fresno First Steps Home  |                              |                                |   |                         |
| 2600 Fresno Street (C/O May  | or's Office)                 | Fresno                         | CA  | 93721                   |
| Address  | of a Office)                 | City                           | State   | Zip Code                |
| 4. Payment Information (Comp   |                              |                                |   |                         |
| Date of Payment:08.20  | Monetary Donation            | _                              | (Round to whole dol<br>nods or Services (Provide de |                         |
|  |                              |                                |   |                         |
| Purpose: (Check one and provide des<br>Describe the legislative, gov<br>as part of grant application for | vernmental, charitab         |                                | Donation to Fresno Firs                             |                         |
|  |                              | ig cycle of nomelessines       | J.  |                         |
| 5. Amendment Description   | or Comments                  |                                |   |                         |
|  |                              |                                |   |                         |
|  |                              |                                |   |                         |
|  |                              |                                |   |                         |
| 17   |                              |                                |   |                         |
| 6. Verification  |                              |                                |   |                         |
| o. Voimoution  |                              |                                |   |                         |
| l certify, under penalty of perjury υ<br>herein is true and complete.                                    | under the laws of the Sta    | ate of California, that to the | best of my knowledge, the                           | information contained   |
| Executed on Septembe   | r 17, 2013 By                | ashley                         | Sweavery  | CMPC                    |