

**Behested Payment Report**

**A Public Document**

Behested Payment Report

<b>1. Elected Officer or CPUC Member</b> (Last name, First name)		RECEIVED Date Stamp 2012 SEP 13 PM 4:42 CITY CLERK, FRESNO CA	<b>California</b> <b>Form 803</b> For Official Use Only
Swarengin, Ashley <b>Agency Name</b>			
City of Fresno <b>Agency Street Address</b>			
2600 Fresno Street - Fresno, California 93721 <b>Designated Contact Person</b> (Name and title, if different)			
<b>Area Code/Phone Number</b> <b>E-mail</b> (Optional)		<input type="checkbox"/> <b>Amendment</b> (See Part 5) <b>Date of Original Filing:</b> _____ (month, day, year)	
(559) 621-8000			

**2. Payor Information** (For additional payors, include an attachment with the names and addresses.)

Fresno Renaissance at Trinity LP

Name

1331 Fulton Mall

Fresno

CA

93721-1630

Address

City

State

Zip Code

**3. Payee Information** (For additional payees, include an attachment with the names and addresses.)

Fresno First Steps Home

Name

2600 Fresno Street

Fresno

CA

93721

Address

City

State

Zip Code

**4. Payment Information** (Complete all information.)

**Date of Payment:** 08/15/2012  
(month, day, year)

**Amount of Payment:** (In-Kind FMV) \$ 5,000  
(Round to whole dollars.)

**Payment Type:**     Monetary Donation    or     In-Kind Goods or Services (Provide description below.)

**Brief Description of In-Kind Payment:** \_\_\_\_\_  
 \_\_\_\_\_

**Purpose:** (Check one and provide description below.)     Legislative     Governmental     Charitable

**Describe the legislative, governmental, charitable purpose, or event:** Charitable contribution to Fresno First Steps Home, 501(c)(3), focused on preventing and ending the cycle of homelessness.

**5. Amendment Description or Comments**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. Verification**

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 9/13/12  
DATE

By   
SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER