

# Behested Payment Report A Public Document

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CALIFORNIA  
FORM  
**803**

Date Stamp (Agency)

**RECEIVED**

Amendment of Filing  
 Check box if an Amendment

(Month, Day, Year)

Confirmation Number

**1. Elected Officer or CPUC Member (Last name, First name)**

ELECTED OFFICER OR CPUC MEMBER:

**AMAS MIGUEL**

DESIGNATED CONTACT PERSON (NAME AND TITLE):

**Miguel Armas, Council Member**

AGENCY NAME:

**CITY OF FRESNO**

AREA CODE/PHONE NUMBER:

**906-15473**

AGENCY STREET ADDRESS:

**2024 KINGS STREET, 93721**

E-MAIL:

**miguel.amas@fresno.gov**

2022 MAR 27 A 9:55

**2. Payor Information (For additional payors, include an attachment with the names, addresses, and preceding information)**

NAME:

**PGE**

ADDRESS:

**650 O Street**

CITY:

**Fresno**

STATE:

**CA**

ZIP CODE:

**93721**

Donor Advised Fund (DAF) (see instructions)

DAF NAME:

Payor is a named party or the subject of a proceeding before my agency.

BRIEF DESCRIPTION OF PROCEEDINGS:

**Fresno State Marchi Festival**

**3. Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)**

NAME:

**CSU Fresno via Central Valley Council**

ADDRESS:

**1501 N. Maple Ave**

CITY:

**Fresno**

STATE:

**CA**

ZIP CODE:

**93740**

For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.

NAME AND TITLE:

**Fresno State President**

ROLE WITH THE NONPROFIT ORGANIZATION:

**MANACHI Festival 2022**

**4. Payment Information (Complete all information. For estimated payment information check the box below.)**

DATE (MONTH/DAY/YEAR)	AMOUNT	PAYMENT TYPE	BRIEF DESCRIPTION OF IN-KIND PAYMENT	PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:
5/11/22	910,000	<input checked="" type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE GOVERNMENTAL CHARITABLE <input checked="" type="checkbox"/> CHARITABLE	<b>Marchi Festival</b>
		<input type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE GOVERNMENTAL CHARITABLE	

The (DATE/AMOUNT) is an estimate and reflects my best efforts at obtaining the accurate information.

REASON FOR ESTIMATE:

**5. Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.)**

**6. Verification**

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on **5/17/22** DATE

By **[Signature]** SIGNATURE



**Pacific Gas and  
Electric Company®**

May 26, 2022

Miguel Arias, Councilmember  
City of Fresno  
2600 Fresno Street, 2nd floor  
Fresno, CA 93721

Dear Councilmember Arias:

On May 11, 2022, Pacific Gas and Electric Company (PG&E) was very pleased to make a charitable donation to CA State University, Fresno via Central Valley Community Foundation at your suggestion. This was a monetary donation in the amount of \$10,000.

As you may know, state law may require you to file a report within 30 days with your reporting agency disclosing the fact that Pacific Gas and Electric Company made the donation at your request (Cal. Gov't Code § 84224; Cal. Code Regs. tit. 2, §§ 18424 – 18424.3). Pacific Gas and Electric Company may be required to disclose certain donations on its California state lobbyist employer report (California Government Code Section 86116).

This donation will be used only for charitable purposes relating to the Mariachi Festival held on May 7th and will not be used to promote or oppose any candidate or ballot measure, to advocate any legislative or administrative action, or to personally benefit or compensate any elected or appointed official, designated agency employee or member of the California Public Utilities Commission.

Please feel free to call me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Erica Cabrera', with a long horizontal flourish extending to the right.

Erica Cabrera  
Government Affairs