West Area Neighborhoods Steering Committee Meeting Agenda

Voting Meeting
March 07, 2022
5:30 PM – 8:00 PM

THIS MEETING WILL OCCUR VIRTUALLY THROUGH ZOOM.

REGISTRATION INSTRUCTIONS
Click the link below to register for the meeting. After registering you will receive instructions to log-in from your computer or dial-in from a phone. Please contact Casey Lauderdale at casey.lauderdale@fresno.gov or (559) 621-8515 if you need assistance.

https://zoom.us/webinar/register/WN_bamrHAJeQUqQK7jY8wnI3A

Steering Committee Members:
David Peña, Chairperson
Deep Singh, Vice Chairperson
  Jeff Roberts
  Bill Nijjer
  Gurdeep Shergill
  Joseph Martinez
  Eric Payne
  Dennis Gaab
  John Kashian
  Cathy Caples
  Tiffany Mangum
  Tina McCallister – Boothe, Alternate

Standard Meeting Procedures:
For each agenda item, the following procedure is used.

1. The Committee Chair announces the agenda item
2. City staff makes an announcement or provides a presentation, if applicable
3. Committee members discuss the item
4. Members of the public provide comments for the item
5. The Committee takes action, if applicable
Agenda

1. **Call to Order** – 5:30pm (~10 min)
   i. Announcement of translation services & review of Zoom features
   ii. Roll call
   iii. Vote - Approval of the meeting summary for February 03, 2022

2. **Continued Items (Vote)** (~40 min)
   a. Catalytic Corridors – staff will present findings of the survey, a draft of the one-page summary, and committee members will be asked to provide input regarding the summary and designation of Corridors.
   b. Comment ID# 24-14 regarding policy LUH 2.2 pertaining to an agricultural buffer – staff will present clarified language and a visualization of what the policy intends to accomplish. Committee members will consider changes to the proposed policy.

3. **New Items (Vote)** (~10 min)
   a. Proposed modification of policy PF 1.14 pertaining to historic preservation.

4. **Formal Recommendations on Category 3 (Vote)** (~60 min)
   a. The Steering Committee will be asked to provide its formal recommendations on proposed updates to the Specific Plan. The vote will consider the proposed changes via Category 3 of the Comment Summary Matrix, which are requests for changes to the Specific Plan Proposed Planned Land Use Map.

5. **Next Steps** (~10 min)
   a. Staff will share a presentation outlining the next steps for the Specific Plan.

6. **Steering Committee Announcements** (~5 min)

7. **Unscheduled Communications** (~5 min)

8. **Adjournment**