

MEMORANDUM

TO: STEERING COMMITTEE CHAIRPERSON AND MEMBERS

FROM: RODNEY HORTON, PLANNER III
Development and Resource Management Department

DATE: January 16, 2019

SUBJECT: AGENDA ITEM #2: PUBLIC COMMENT ON DRAFT GUIDING PRINCIPLES
AND LAND USE MAP

Agenda item #2 affords the community a chance to address the Steering Committee. Speakers are to direct their comments to the Steering Committee. The Chairperson may direct staff to answer questions at the end of the public comment period. Speakers will be limited to 3 minutes.