

## REPURCHASE AGREEMENT (BASINS "G," "BB," "B/E," and "D")

THIS REPURCHASE AGREEMENT is made and entered into this 27 day of July, 2012, by and between the FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, a California public corporation ("District"), and the CITY OF FRESNO, a California municipal corporation ("City").

### R E C I T A L S:

A. Pursuant to that Agreement amending that Agreement for Certain Joint Maintenance and Operation of Drainage Basin Parks: Basins "G" "BB" and "B/E" dated March 24, 1987, and the July 1, 1995, Amendment thereto which conveyed a portion of Basin "D" (the "Agreements"), City holds fee title to those certain real properties located in the City and County of Fresno, State of California, more particularly described in those grant deeds attached hereto as Exhibit "A" (the "Basins").

B. Pursuant to said Agreements, the District conveyed fee title to the Basins to the City to facilitate the City's conduct of recreational activities therein, while the District continues to operate the Basins as urban storm drainage basins.

C. Said Agreements provide for the District's repurchasing the Basins at a price of One Dollar (\$1.00) each.

D. At this time, the District desires to repurchase the Basins from the City, and the City desires to sell the same to the District, all on the terms and conditions set forth herein.

NOW, THEREFORE, for valuable consideration and in consideration of the mutual covenants contained herein, the parties hereto hereby agree as follows:

1. **Repurchase.** Concurrent with execution of this Repurchase Agreement by the City, it shall deliver to the District duly-executed Grant Deeds of each of the Basins to the District, substantially in the form attached hereto as Exhibit "B". Concurrent with the receipt of such Grant Deeds, the District shall pay the City the sum of Four Dollars (\$4.00).

2. **Continued Use, Operation, Maintenance, Rights, Responsibilities, and Obligations of the Properties.** The parties' respective rights and obligations in regard to the use, operation, and maintenance of the Basins shall continue pursuant to the Agreements.

3. **Further Actions.** Each of the parties hereto agrees to perform all further acts, and to execute, acknowledge, and deliver, or to obtain the execution, acknowledgment, and deliverance, of any documents which may be reasonably necessary, appropriate or desirable to carry out the provisions of this Agreement.

**Signatures appear on next page.**

This Agreement is executed by the City of Fresno by and through the Public Works Department of the City of Fresno pursuant to authority granted by the Council of the City of Fresno on

July 27, 2012

"City"

RECOMMENDED FOR APPROVAL

By Craig L. Hansen  
Craig L. Hansen  
Supervising Real Estate Agent  
Public Works Department

CITY OF FRESNO

By Patrick Wiemiller  
Patrick Wiemiller  
Director  
Public Works Department

Address of City:  
City of Fresno  
Real Estate Services, Fourth Floor  
2600 Fresno Street, Room 4033  
Fresno, CA 93721-3623

ATTEST:

YVONNE SPENCE, CMC  
City Clerk

By Marcy Woo 7/27/12  
Deputy

APPROVED AS TO FORM:

JAMES C. SANCHEZ  
City Attorney

By [Signature]  
Deputy WERR

"District"

FRESNO METROPOLITAN FLOOD  
CONTROL DISTRICT, a California  
public  
corporation

By Bob Van Wyk  
Bob Van Wyk  
General Manager-Secretary  
5469 East Olive Avenue  
Fresno, CA 93727

APPROVED AS TO FORM:

BAKER MANOCK & JENSEN, PC

By John L.B. Smith  
John L.B. Smith  
Attorneys for District

RECORDING REQUESTED BY  
 ELECTRONIC RECORDING by  
 City Clerk, Fresno, California  
 No Fee-Govt. Code 8703  
 Return to City Clerk, Fresno

AND BY  
 WIFE 1

NAME  
 ADDRESS  
 CITY &  
 STATE  
 ZIP

Title Order No.          Facrow No.

87056261

RECORDED IN OFFICIAL RECORDS OF  
 FRESNO COUNTY, CALIFORNIA  
 AT 10 AM, PAST 7A  
 MAY 7 - 1987

GALIN LARSON  
 County Recorder

PER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED D-10713-87

The undersigned declares that the documentary transfer tax is \$ 0.00 (land held by a public and is  
 computed on the full value of the interest or property conveyed, or is          entity  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,  
 tenements or realty is located in  
 unincorporated area     city of Fresno          and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, a California Public Agency

hereby GRANT(S) to

CITY OF FRESNO, a California Municipal Corporation

the following described real property in the          state of California:  
 county of Fresno

Real Property described in Exhibits 1, 2 and 3 attached hereto,  
 Excepting therefrom: All storm drain master plan improvements located  
 on or under the land subject to this deed.

Dated March 25, 1987

*[Signature]*  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF CALIFORNIA  
 COUNTY OF FRESNO  
 On this the 25TH day of MARCH 1987, before me the undersigned a  
 Notary Public in and for said County and State, personally appeared DOUG HARRISON,  
GENERAL MANAGER - SECRETARY OF  
FMBDO, A PUBLIC CORPORATION,  
 personally known  
 to me or proved to me on the basis of satisfactory evidence to be the  
 person whose name is subscribed to the within instrument  
 and acknowledged that HE executed the same.

*[Signature]*  
 Signature of Notary

FOR NOTARY SEAL OR STAMP

TERESA M. KING  
 NOTARY PUBLIC-CALIFORNIA  
 NOTARY BOND FILED IN  
 FRESNO COUNTY  
 My Commission Expires May 5, 1989

Assessor's Parcel No. \_\_\_\_\_

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name          Street Address          City & State

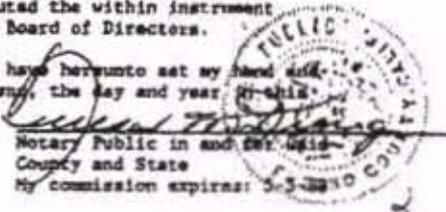
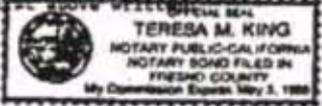
## EXHIBIT "A"

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) SS.

87056261

On this 25th day of March 19 87  
before me TERESA M. KING, a Notary Public, State of California  
duly commissioned and sworn, personally appeared DOUG HARRISON  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the General Manager-Secretary of the Public Corporation that executed  
the within instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within instrument  
pursuant to its bylaws or a Resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal in the County of Fresno, the day and year first  
certificate filed above written.



**GRANT DEED**

**SAFECO**

**SAFECO TITLE**  
INSURANCE COMPANY  
HOME OFFICE  
13840 ROCKWOOD BOULEVARD  
PAMONA CITY, CALIFORNIA 91768

**SAFECO**  
INSURANCE C

87056261

HERE)

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.

On this 24th day of April, in the year 1987, before me  
Elvia Scamerville, personally appeared James E. Aldridge  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed this instrument as City Manager  
of the City of Fresno and acknowledged to me that the City of  
Fresno executed it.

JACQUELINE L. FYLE, CMC  
City Clerk

By Elvia Scamerville  
Deputy

CERTIFICATE OF ACCEPTANCE (Official)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers, on behalf of the Council of the City of Fresno, pursuant to authority conferred by Resolution No. 74-298 of said Council, adopted October 21, 1976, and the grantee consents to the registration thereof by its duly authorized officer.

Chief Administrative Officer

By: James E. Aldridge  
April 24, 1987

Director of Public Works

By: Steven D. Wall  
April 23, 1987

APPROVED AS TO DESCRIPTION,  
City Design Engineer

By: Steven D. Wall  
April 24, 1987



CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument hereby is accepted by order of the Council of the City of Fresno made on the date hereinafter set forth, and the grantee consents to the registration thereof by its duly authorized officer.

Date of Council order: March 24, 1987

City Clerk

By: Jacqueline L. Fyle Date 4/24/87

NO FEE

This instrument is a official business of the City of Fresno and entitled to free registration under Sections 2161 and 27281 of the Government Code.

City Clerk

By: Elvia Scamerville, Deputy

APPROVED AS TO FORM:

City Attorney  
By: Michael Kaufman, Deputy  
April 24, 1987

MAY 07 1987

FRESNO COUNTY RECORDERS OFFICE

LEGAL DESCRIPTION: BASIN G

87056261

Lot 293, of Tract No. 1792, Weathermaker Homes No. 2, according to the map recorded in Book 20, Pages 27 and 28 of Plats, Records of the County of Fresno, State of California.

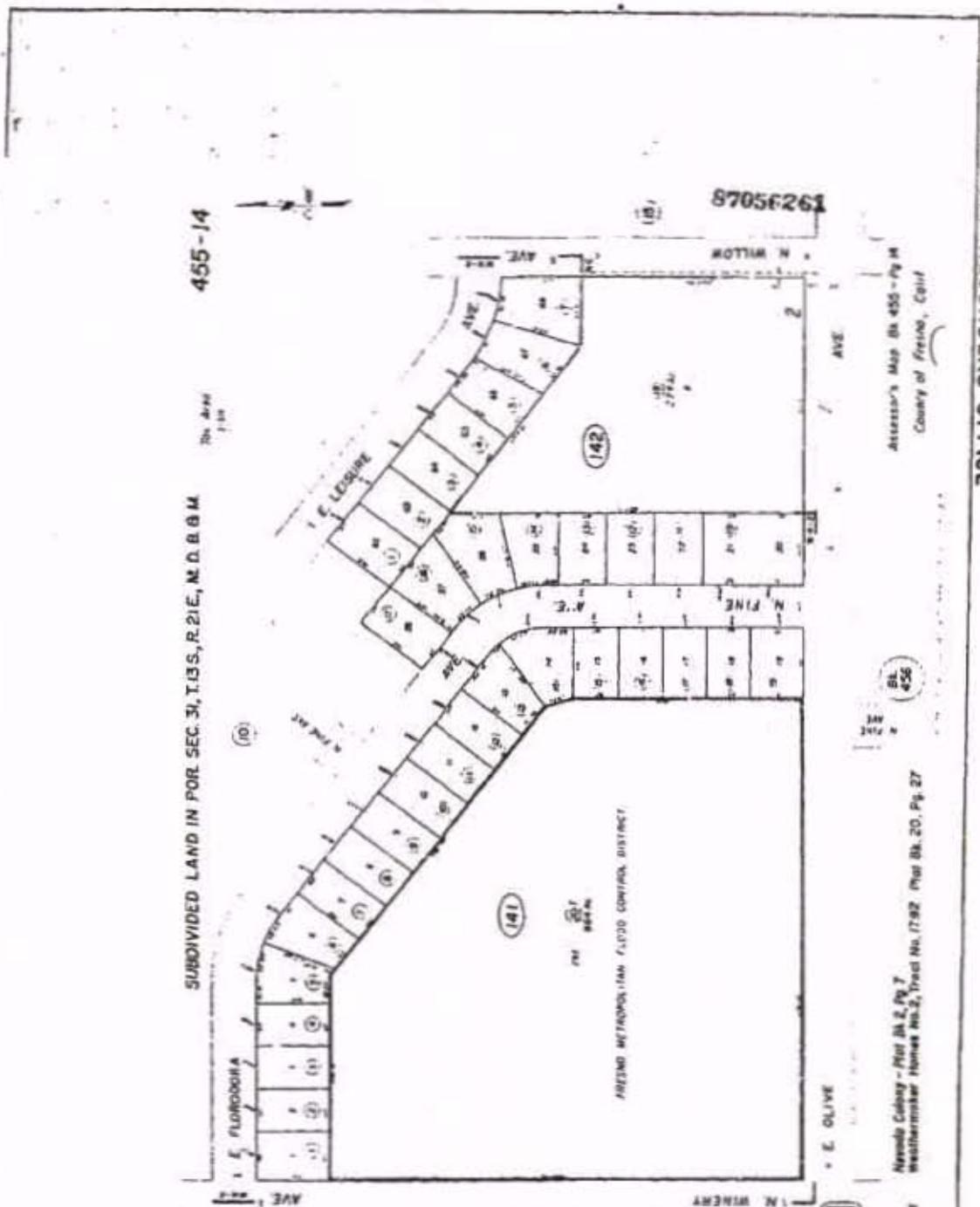
*Exhibit 1*

MAY 07 1987

455-14

SUBDIVIDED LAND IN FOR SEC. 30, T.13S., R.21E., M.D.B. & M.

7th Ed. 1/84



Assessor's Map Bl. 455-Pg. 14  
County of Fresno, Calif.

BL. 455

Map No. 1792 Plat Bl. 20, Pg. 27  
Westminster Homes No. 2, Tract No. 1792

FRESNO METROPOLITAN  
FLUOROPOLYMER  
DISTRICT

Exhibit 1

1987 JAN 15 10 00 AM

MAY 07 1987

87056261

LEGAL DESCRIPTION: BASIN BS

The Northwest quarter of the Southwest quarter of the Southeast quarter of Section 22, Township 13 South, Range 20 East, Mount Diablo Base and Meridian, according to the United States Government Township Plat, approved by the Surveyor General on July 13, 1854.

*Exhibit 2*



LEGAL DESCRIPTION: BASIN B/E

87056261

## PARCEL NO. 1:

The North 1/2 of the East 1/2 of the NE 1/4 of Lot 4 in Block A of WOLTERS COLONY, according to the map thereof recorded in Book 2 Page 10 of Maps, in the office of the County Recorder of said County.

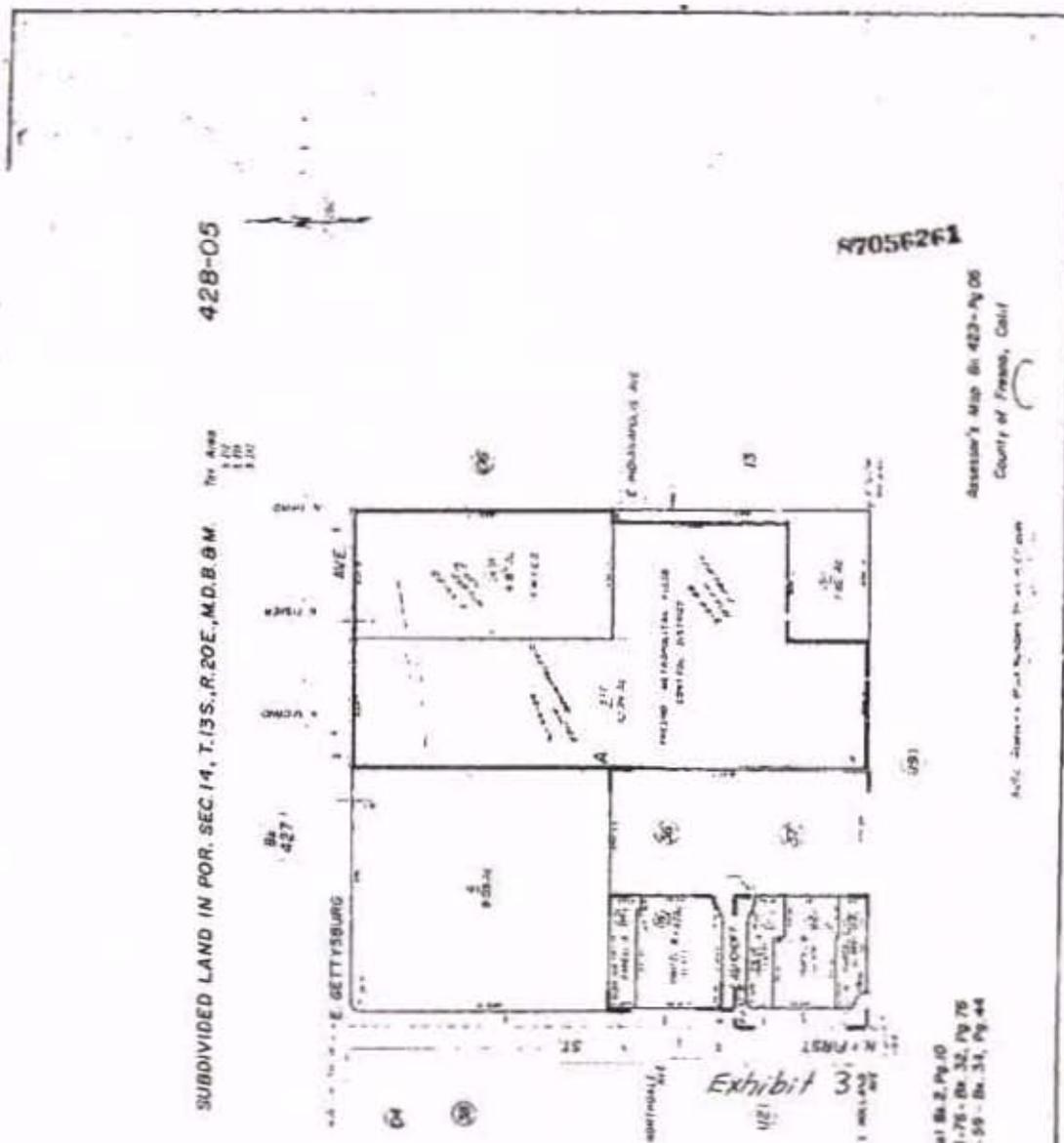
## PARCEL NO. 2:

The South 1/2 of the East 1/2 of the NE 1/4 of Lot 4 in Block A of WOLTERS COLONY, according to the map thereof recorded in Book 2 Page 10 of Maps, in the office of the County Recorder of said County. Together with a right of way for ingress and egress over a private road located along the West boundary of land described as the North 1/2 of the East 1/2 of the NE 1/4 of Lot 4 in Block A of Wolters Colony, as granted by Ralph D. Buckmaster and Mary A. Will to Tony Ochinerio in deed recorded February 6, 1942, Document 5689. EXCEPTING the South 200 feet and also Excepting the East 30 feet thereof.

## PARCEL NO. 3:

The West 1/2 of the NE 1/4 of Lot 4 in Block A of WOLTERS COLONY according to the map thereof recorded in Book 2 Page 10 of Maps, in the office of the County Recorder of said County.

*Exhibit 3*



Per Area  
 1.02  
 1.00

SUBDIVIDED LAND IN POR. SEC. 14, T. 13S., R. 20E., M.D.B. 8M

428-05

R705F261

Wellery Colney - Plat Bk 2, Pg 10  
 Parcel Map No 78-75 - Bk 32, Pg 75  
 Parcel Map No 78-59 - Bk 31, Pg 44

Assessor's Map Bk 422 - Pg 06  
 County of Fresno, Calif

Exhibit 33

FRESNO COUNTY RECORDERS OFFICE

MAY 07 1987

13

1

Recording Requested By:  
Public Works  
City of Fresno  
No. For-Govt. Code 6103  
and 27383

When Recorded Mail to:  
Public Works  
City of Fresno  
2600 Fresno Street  
Fresno, CA 93721-1623

95125974

RECORDED  
OCT 2 - 1995  
WILLIAM C. (MAYWOOD)  
COUNTY RECORDER

FRESNO COUNTY RECORDERS OFFICE

OCT 2 1995

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
PW-95-13104

Grant Deed

THE UNDERSIGNED GRANTEE DECLARES  
DOCUMENTARY TRANSFER TAX IS \$ None pursuant to Sec. 11912 of the Rev. & Tax. Code.

unincorporated area  City of Fresno  
Parcel No. Part of 415-024-001  
 computed on full value of interest or property conveyed, or  
 computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, a California public agency,

hereby GRANTS to  
the CITY OF FRESNO, a municipal corporation,

the following described real property in the  
County of Fresno, State of California:

See Exhibit "A" attached hereto and incorporated hereto by reference.

This grant is made pursuant to, and on the conditions of, the Agreement for Joint Maintenance and Operation of Orange Sails Parks between Grantor and Grantee hereto dated August 28, 1963, as amended on March 23, 1967, and July 1, 1993.

PNF-9395  
15-A-6253  
95-215

Dated August, 1995.

STATE OF CALIFORNIA }  
COUNTY OF FRESNO } S.S.

By [Signature] before me.

FRESNO METROPOLITAN FLOOD CONTROL DISTRICT,  
a California public agency

By [Signature]  
COUNTY RECORDER, General Manager

a Notary Public in and for said County and State, personally appeared  
DOUGLASS HARRISON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as his/her/their authorized representative(s), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature \_\_\_\_\_ (This area for official stamp and seal)

MAIL TAX STATEMENTS TO PARTY KNOWN (ON FOLLOWING LINE); IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.  
City of Fresno Parks & Recreation Dept., 2326 Fresno St., Fresno, CA 93721-1924

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Merced

On 10/2/1995 before me, John J. [Signature]

personally appeared [Signature]

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

|   |  |
|---|--|
| <p><b>CAPACITY CLAIMED BY SIGNER</b></p> <p><input type="checkbox"/> INDIVIDUAL</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER</p> <p><input type="checkbox"/> PARTNER(S)</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT</p> <p><input type="checkbox"/> TRUSTEE(S)</p> <p><input type="checkbox"/> GUARDIAN/CONSERVATOR</p> <p><input type="checkbox"/> OTHER</p> <p><b>SIGNER IS REPRESENTING:</b></p> <p><input type="checkbox"/> NAME OF PERSON OR ENTITY</p> | <p><b>DESCRIPTION OF ATTACHED DOCUMENT</b></p> <p><u>[Signature]</u></p> <p>TITLE OR TYPE OF DOCUMENT</p> <p>_____</p> <p>NUMBER OF PAGES</p> <p>_____</p> <p>DATE OF DOCUMENT</p> <p>_____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE</p> <p>_____</p> |
|---|--|

FRESNO COUNTY RECORDERS OFFICE

OCT 2 1995



174

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EXHIBIT 'A'  
 FRESNO METROPOLITAN FLOOD CONTROL DISTRICT  
 LEGAL DESCRIPTION FOR BASIN 'D' PARK  
 ZONE 2  
 MIDDLE PARK AREA

That portion of Lot 26 and 27 of BULLARD LANDS IRRIGATED DIVISION NO. 2, according to the map thereof recorded in Book 9, at Page 15 of Record Surveys, Fresno County Records, together with that portion of the Easterly 15.00 feet of the North Forkner Avenue adjacent to said Lot 26 and 27, described as follows:

Commencing at the Southwest corner of said Lot 26, thence South 89°42'13" East, along the South line of said Lot 26, a distance of 244.83 feet to the True Point of Beginning;

thence North 2°36'27" East, a distance of 48.39 feet;

thence North 37°11'45" West, a distance of 52.44 feet;

thence North 43°36'08" East, a distance of 30.30 feet;

thence North 15°11'10" West, a distance of 76.46 feet;

thence North 50°42'55" West, a distance of 115.46 feet;

thence North 4°50'00" East, a distance of 27.99 feet;

thence North 45°40'40" West, a distance of 68.45 feet;

thence North 68°06'04" West, a distance of 40.13 feet;

thence North 17°51'53" West, a distance of 30.11 feet;

thence South 72°13'14" West, a distance of 50.55 feet to a point on a line which is parallel with and 15.00 feet N. of, measured at right angles thereon, the West line of said Lot 27, thence North 1°00'00" East along said parallel line, a distance of 143.01 feet;

thence South 87°48'36" East, a distance of 66.30 feet;

thence South 5°06'27" West, a distance of 36.99 feet;

thence South 20°09'14" East, a distance of 20.47 feet;

thence South 84°39'12" East, a distance of 101.50 feet;

thence North 71°49'34" East, a distance of 24.66 feet;



FRESNO COUNTY RECORDERS OFFICE : OCT 2 1995

thence South 67°42'30" East, a distance of 39.44 feet;

thence North 77°49'14" East, a distance of 63.52 feet;

thence South 51°01'42" East, a distance of 132.54 feet;

thence South 74°47'06" East, a distance of 66.08 feet;

thence North 58°37'25" East, a distance of 56.42 feet;

thence North 3°23'51" East, a distance of 86.36 feet;

thence South 85°30'52" East, a distance of 91.12 feet to a point on the East line of said Lot 27; thence South 1°01'12" West along the East line of said Lot 26 and 27, a distance of 426.52 feet to the Southeast corner of said Lot 26; thence North 89°12'13" West along the South line of said Lot 26, a distance of 379.85 feet to the True Point of Beginning.

EXCEPTING THEREFROM all Storm Drainage Master Plan improvements, including, but not limited to, excavations, drainage structures and devices to accommodate collection and storage of storm, flood and other surface waters and to facilitate the return of such waters to the underground.

SUBJECT TO an easement to discharge and store storm water run-off within the above-described Zone 2.

Middle Park Area Containing an Area of 183,407 Square Feet

FRESNO COUNTY RECORDERS OFFICE

OCT 2 1995

D

1-

FRESNO METROPOLITAN FLUID CONTROL DISTRICT  
 LEGAL DESCRIPTION FOR BASIN 'D' PARK  
 ZONE 3  
 UPPER PARK AREA

That portion of Lot 26 and 27 of BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, according to the map thereof recorded in Book 4, at Page 15 of Record of Surveys, Fresno County Records, together with that portion of the Easterly 15.00 feet of North Forkner Avenue adjacent to said Lot 26 and 27, described as follows:

Beginning at the Southwest corner of said Lot 26, thence South 89°12'13" East, along the South line of said Lot 26, a distance of 244.85 feet;

thence North 2°36'27" East, a distance of 44.59 feet;

thence North 37°11'45" West, a distance of 52.44 feet;

thence North 41°36'08" East, a distance of 30.30 feet;

thence North 15°11'30" West, a distance of 76.46 feet;

thence North 50°42'55" West, a distance of 115.46 feet;

thence North 4°30'00" East, a distance of 27.99 feet;

thence North 45°40'40" West, a distance of 60.45 feet;

thence North 68°06'04" West, a distance of 40.13 feet;

thence North 17°51'55" West, a distance of 30.11 feet;

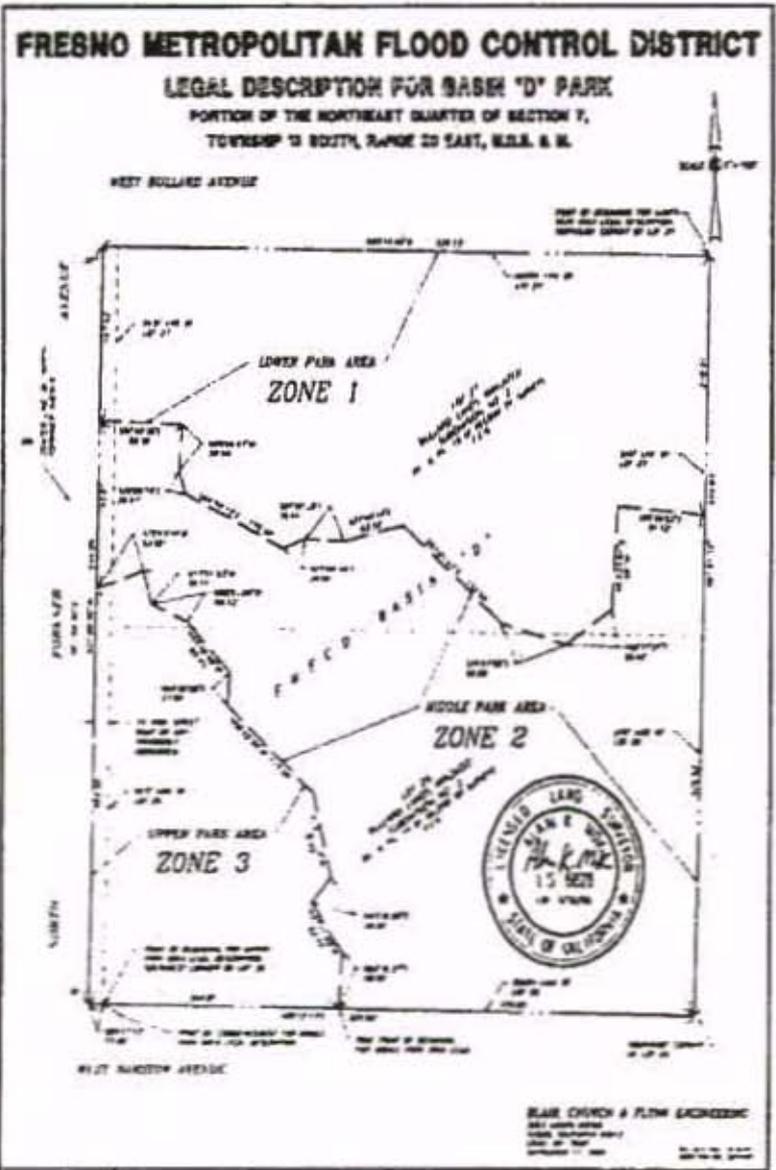
thence South 72°15'14" West, a distance of 50.55 feet to a point on a line which is parallel with and 15.00 feet West of, measured at right angles thereto, the West line of said Lot 26 and 27; thence South 1°00'00" West along said parallel line, a distance of 153.52 feet to the point of intersection thereof with the Westerly prolongation of the South line of said Lot 26; thence South 89°12'13" East along the Westerly prolongation of the South line of said Lot 26, a distance of 15.00 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all Seven Drainage Master Plan improvements, including, but not limited to, excavations, drainage structures and devices to accommodate collection and storage of storm, flood and other surface waters and to facilitate the return of such waters to the underground.

Containing an Area of 89,714 square feet



FRESNO COUNTY RECORDERS OFFICE OCT 2 1995



FRESNO COUNTY RECORDERS OFFICE      OCT 2 1995

|                        |  |   |
|------------------------|--|---|
| 15-A-6853<br>15-A-6853 | <b>CITY OF FRESNO-Department of Public Works</b>   | DRAWING<br>CONSULTING ENGINEER OFFICE INC.<br>CIVIL ENGINEER                      |
| 15-A-6853<br>15-A-6853 | <b>LEGAL DESCRIPTION FOR BASIN "D" PARK</b><br>PORTION OF THE NORTHEAST QUARTER OF SECTION 7,<br>TOWNSHIP 13 SOUTH, RANGE 20 EAST, S.B. & M. | SHEET NO. 1<br>OF 1 SHEETS<br>DATE 10/15/95<br>SCALE AS NOTED<br><b>15-A-6853</b> |

RECORDING REQUESTED BY

And When Recorded Mail This Deed And, Unless Otherwise Shown Below, Mail Tax Statements To:

NAME FRESNO METROPOLITAN FLOOD CONTROL DISTRICT
STREET ADDRESS 5469 E. OLIVE AVE.
CITY FRESNO
STATE CA
ZIP 93727

Title Order No. \_\_\_\_\_ Recrow No. \_\_\_\_\_
APN: \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$ - 0 -
( ) computed on full value of property conveyed
( ) computed on full value less value of liens or encumbrances remaining at time of sale.
( X ) Unincorporated area
( X ) City of Fresno

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CITY OF FRESNO, A California Municipal Corporation hereby GRANT(S) TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, A California Public Agency the following described real property in the County of Fresno, State of California:

Real Property described in Exhibit "A" attached hereto.

This grant is made pursuant to, and on the conditions of, that Agreement for Joint Maintenance and Operation of Drainage Basin Parks between Grantor and Grantee herein dated August 26, 1965, and amended on March 24, 1987 and July 1, 1995.

Date: \_\_\_\_\_
STATE OF CALIFORNIA
COUNTY OF \_\_\_\_\_
On \_\_\_\_\_, before me, \_\_\_\_\_
\_\_\_\_\_ , personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature \_\_\_\_\_ (Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT "B"

EXHIBIT "A"  
LEGAL DESCRIPTION

BASIN "G"

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF FRESNO, CITY OF FRESNO, AND IS DESCRIBED AS FOLLOWS:

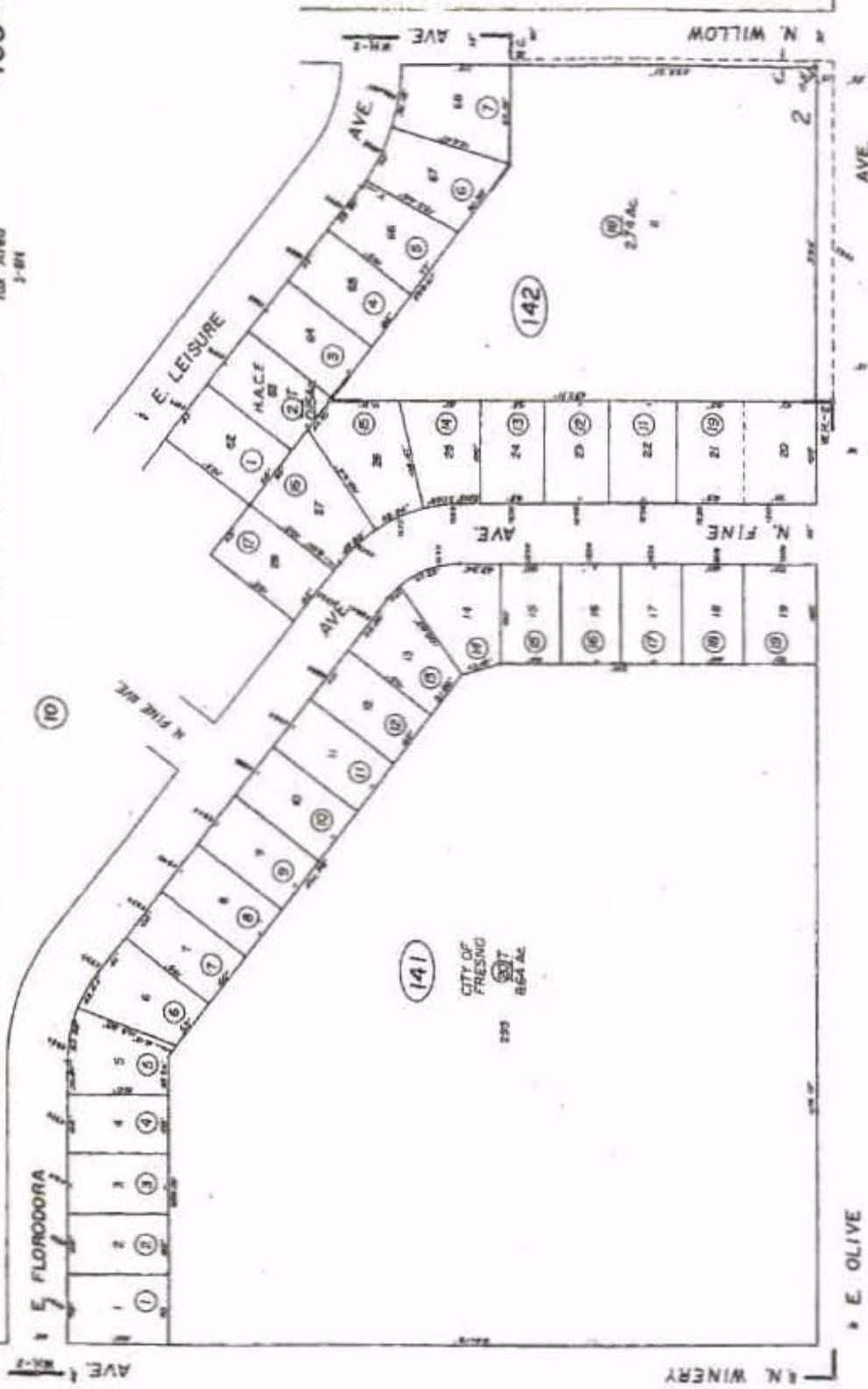
LOT 293, OF TRACT NO. 1792, WEATHERMAKER HOMES NO. 2, ACCORDING TO THE MAP RECORDED IN BOOK 20, PAGES 27 AND 28 OF PLATS, RECORDS OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA.

APN: 455-141-20

455-14

Tax Area  
3-BH

SUBDIVIDED LAND IN POR. SEC. 31, T.13S., R.21E., M. D. B. & M.



10

09

NOTE -  
This map is for assessment purposes only.  
It is not to be construed as parting legal  
ownership or interests thereof for purposes  
of zoning or regulations.  
13

141

CITY OF  
FRESNO  
31ST  
864 AC

275

142

15

Bk.  
456

Nevada Colony - Plat Bk. 2, Pg. 7  
Weathermaker Homes No. 2, Tract No. 1792 - Plat Bk. 20, Pg. 27

Assessor's Map Bk. 455 - Pg. 14

County of Fresno, Calif. S. 9 5 2 10 10

NOTE - Assessor's Block Numbers Shown in Ellipses.  
Assessor's Aerial Numbers Shown in Circles.

Important: This plat is not a survey. It is  
merely furnished as a convenience to locate  
the land in relation to adjoining streets and  
other lands and not to guarantee any di-  
rections, distances, bearings or acreage.

450

RECORDING REQUESTED BY

And When Recorded Mail This Deed And, Unless Otherwise Shown Below, Mail Tax Statements To:

NAME FRESNO METROPOLITAN FLOOD CONTROL DISTRICT
STREET ADDRESS 5469 E. OLIVE AVE.
CITY FRESNO
STATE CA
ZIP 93727

Title Order No. Escrow No.
APN:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$ - 0 -
( ) computed on full value of property conveyed
( ) computed on full value less value of liens or encumbrances remaining at time of sale.
( X ) Unincorporated area
( X ) City of Fresno

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CITY OF FRESNO, A California Municipal Corporation hereby GRANT(S) TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT, A California Public Agency the following described real property in the County of Fresno, State of California:

Real Property described in Exhibit "A" attached hereto.

This grant is made pursuant to, and on the conditions of, that Agreement for Joint Maintenance and Operation of Drainage Basin Parks between Grantor and Grantee herein dated August 26, 1965, and amended on March 24, 1987 and July 1, 1995.

Date:

STATE OF CALIFORNIA
COUNTY OF

On , before me,

, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature (Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT "A"  
LEGAL DESCRIPTION

**BASIN "B/B"**

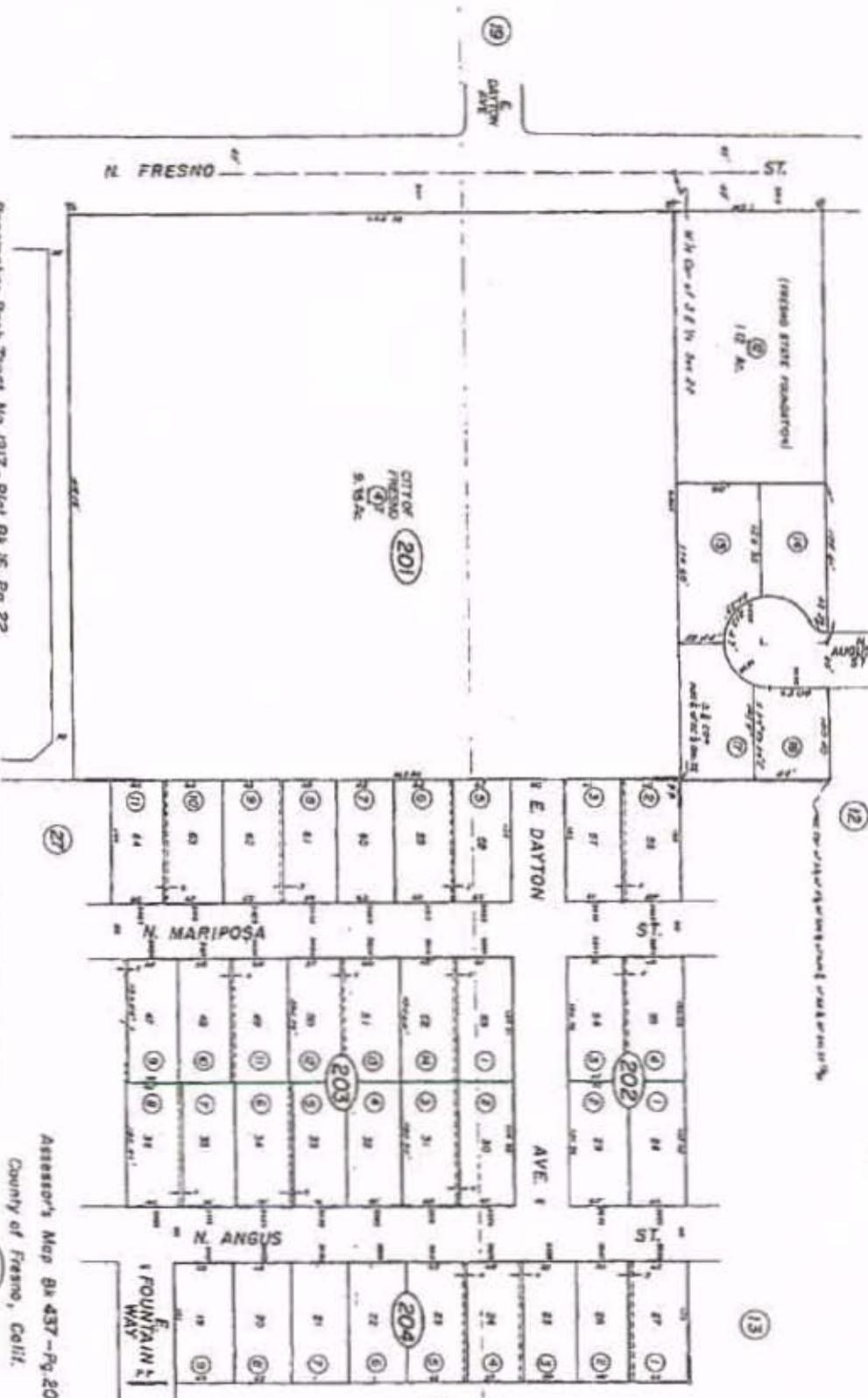
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 13 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT, APPROVED BY THE SURVEYOR GENERAL ON JULY 15, 1854.

APN: 437-201-04

SUBDIVIDED LAND & POR. SEC. 22, T.13S, R.20E, M.D.B.&M.

731 A-22  
5-21

437-20



Pacemaker Park Tract No. 1217 - Plat Bk. 15, Pg. 22

NOTE - Assessor's Block Numbers Shown in Dashed  
Assessor's Parcel Numbers Shown in Circle

Assessor's Map Bk. 437 - Pg. 20  
County of Fresno, Calif.

NOTE - THIS MAP IS PROVIDED FOR REFERENCE ONLY. IT IS NOT A SURVEY MAP NOR IS IT TO SCALE. THE PROPERTY AND/OR EASEMENTS SHOWN ARE BUT APPROXIMATIONS ONLY. NO ASSURANCES ARE GIVEN AS TO ACCURACY OR RELIABILITY.

RECORDING REQUESTED BY

And When Recorded Mail This Deed And, Unless Otherwise Shown Below, Mail Tax Statements To:

NAME FRESNO METROPOLITAN FLOOD CONTROL DISTRICT  
STREET ADDRESS 5469 E. OLIVE AVE.  
CITY FRESNO  
STATE CA  
ZIP 93727

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_  
APN: \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$ - 0 -

- ( ) computed on full value of property conveyed
- ( ) computed on full value less value of liens or encumbrances remaining at time of sale
- ( X ) Unincorporated area
- ( X ) City of Fresno

GRANT DEED

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Date: \_\_\_\_\_  
STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
On \_\_\_\_\_, before me, \_\_\_\_\_, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature \_\_\_\_\_ (Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City & State \_\_\_\_\_

EXHIBIT "A"  
LEGAL DESCRIPTION

BASIN "B/E":

PARCEL NO. 1:

THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF LOT 4 IN BLOCK A OF WOLTERS COLONY, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2 PAGE 10 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 2:

THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF LOT 4 IN BLOCK A OF WOLTERS COLONY, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2 PAGE 10 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS OVER A PRIVATE ROAD LOCATED ALONG THE WEST BOUNDARY OF LAND DESCRIBED AS THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF LOT 4 IN BLOCK A OF WOLTERS COLONY, AS GRANTED BY RALPH D. BUCKMASTER AND MARY A. WILL TO TONY OCHINERO IN DEED RECORDED FEBRUARY 6, 1942, DOCUMENT 5689.

EXCEPTING THE SOUTH 200 FEET AND ALSO EXCEPTING THE EAST 30 FEET THEREOF.

PARCEL NO. 3:

THE WEST 1/2 OF THE NORTHEAST 1/4 OF LOT 4 IN BLOCK A OF WOLTERS COLONY ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2 PAGE 10 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

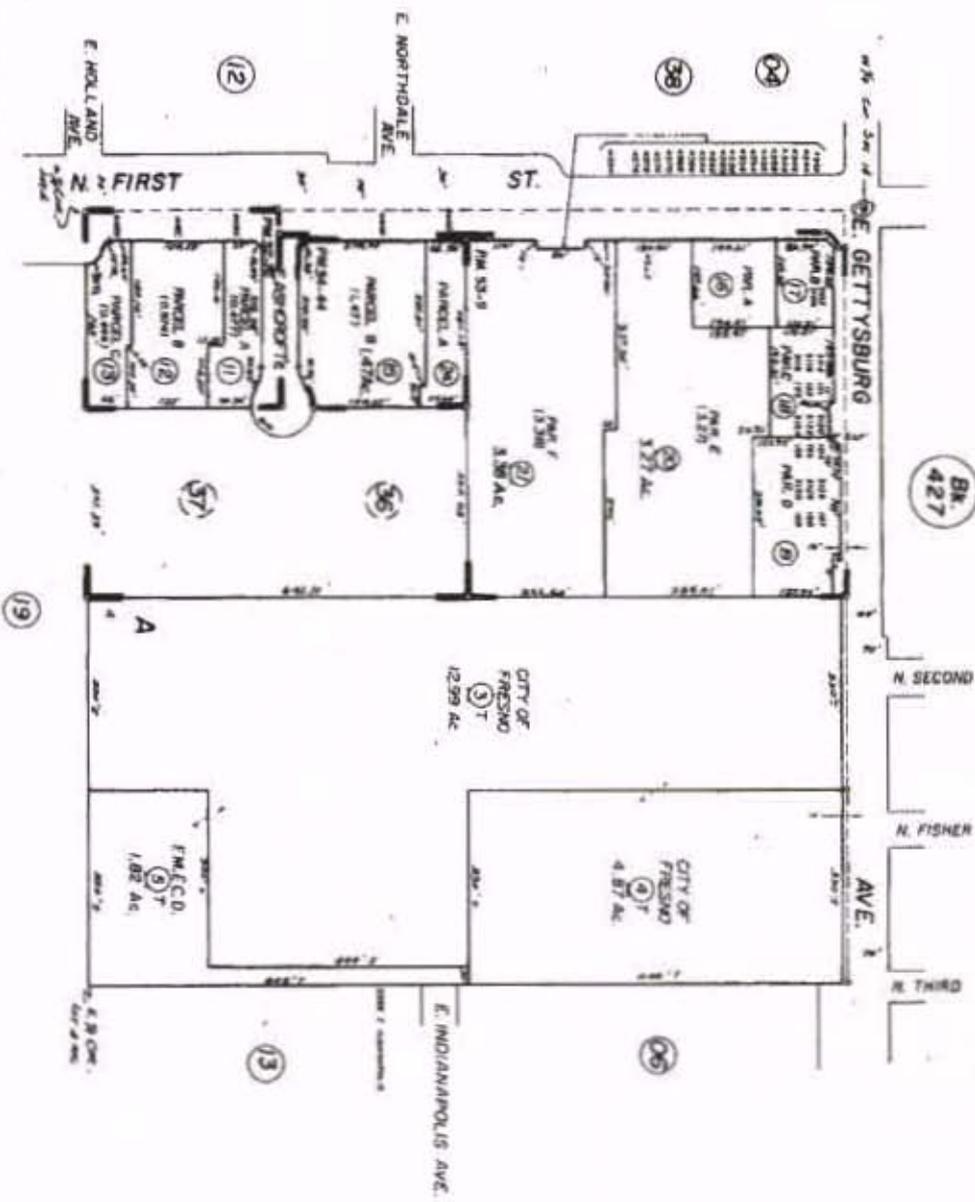
APNS: 428-050-03 AND 428-050-04

SUBDIVIDED LAND IN POR. SEC. 14, T. 13 S., R. 20 E., M. D. B. 8 M.

Tax Area

428-05

NOTE -  
This map is for Assessment purposes only,  
it is not to be construed as justifying higher  
assessing or otherwise of land for purposes  
of zoning or subdivision law.



Walters Colony - Plat Bk 2, Pg. 10  
Parcel Map No. 78 - 76 - Bk. 32, Pg. 76  
Parcel Map No. 78 - 59 - Bk. 34, Pg. 44  
Parcel Map No. 91 - 01 - Bk. 53, Pgs. 9, 10

NOTE - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk. 428 - Pg. 05  
County of Fresno, Calif.



RECORDING REQUESTED BY

And When Recorded Mail This Deed And, Unless Otherwise Shown Below, Mail Tax Statements To:

NAME FRESNO METROPOLITAN FLOOD CONTROL DISTRICT
STREET ADDRESS 5469 E. OLIVE AVE.
CITY FRESNO
STATE CA
ZIP 93727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Title Order No. Escrow No.
APN:

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$ - 0 -
( ) computed on full value of property conveyed
( ) computed on full value less value of liens or encumbrances remaining at time of sale.
( X ) Unincorporated area
( X ) City of Fresno

GRANT DEED

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Real Property described in Exhibit "A" attached hereto.

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STATE OF CALIFORNIA
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who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature (Space above for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE:

Name Street Address City & State

FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

LEGAL DESCRIPTION FOR BASIN "D" PARK

LOWER PARK AREA

That portion of Lot 26 and 27, in the Northeast quarter of Section 7, Township 13 South, Range 20 East, Mount Diablo Base and Meridian, of BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, according to the map thereof recorded in Book 9, at Page 15 of Record of Surveys, Fresno County Records, together with that portion of the Easterly 15.00 feet of North Forkner Avenue adjacent to said Lot 27, described as follows:

Beginning at the Northeast corner of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2; thence North  $89^{\circ}14'48''$  West along the North line of said Lot 27 and its Westerly prolongation, a distance of 630.13 feet to the point of intersection thereof with a line which is parallel with and 15.00 feet West of, measured at right angles thereto, the West line of Lot 27 of said BULLARD IRRIGATED SUBDIVISION NO. 2; thence South  $1^{\circ}00'00''$  West along said parallel line, a distance of 147.42 feet;

thence South  $87^{\circ}48'38''$  East, a distance of 86.30 feet;

thence South  $5^{\circ}06'47''$  West, a distance of 38.99 feet;

thence South  $20^{\circ}09'14''$  East, a distance of 20.47 feet;

thence South  $64^{\circ}59'12''$  East, a distance of 110.50 feet;

thence North  $71^{\circ}49'34''$  East, a distance of 24.66 feet;

thence South  $87^{\circ}42'38''$  East, a distance of 39.44 feet;

thence North  $77^{\circ}49'14''$  East, a distance of 63.52 feet;

thence South  $51^{\circ}01'42''$  East, a distance of 132.54 feet;

thence South  $74^{\circ}47'06''$  East, a distance of 68.98 feet;

thence North  $58^{\circ}37'25''$  East, a distance of 56.42 feet;

thence North  $3^{\circ}23'51''$  East, a distance of 88.76 feet;

thence South  $85^{\circ}30'52''$  East, a distance of 91.12 feet to a point on the East line of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2; thence North  $1^{\circ}01'12''$  East along the East line of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, a distance of 218.31 feet to the point of beginning.

Containing an Area of 152,977 ± Square Feet

EXHIBIT "A"  
1 OF 5



FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

LEGAL DESCRIPTION FOR BASIN "D" PARK

UPPER PARK AREA

That portion of Lot 26 and 27, in the Northeast quarter of Section 7, Township 13 South, Range 20 East, Mount Diablo Base and Meridian, of BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, according to the map thereof recorded in Book 9, at Page 15 of Record of Surveys, Fresno County Records, together with that portion of the Easterly 15.00 feet of North Forkner Avenue adjacent to said Lot 26 and 27, described as follows:

Beginning at the Southwest corner of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South  $89^{\circ}12'13''$  East, along the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2, a distance of 244.85 feet;

thence North  $2^{\circ}36'27''$  East, a distance of 48.59 feet;

thence North  $37^{\circ}11'45''$  West, a distance of 52.44 feet;

thence North  $43^{\circ}36'08''$  East, a distance of 30.30 feet;

thence North  $15^{\circ}11'10''$  West, a distance of 76.46 feet;

thence North  $50^{\circ}42'55''$  West, a distance of 115.46 feet;

thence North  $4^{\circ}30'00''$  East, a distance of 27.99 feet;

thence North  $45^{\circ}40'40''$  West, a distance of 60.45 feet;

thence North  $68^{\circ}06'04''$  West, a distance of 40.13 feet;

thence North  $17^{\circ}51'53''$  West, a distance of 30.11 feet;

thence South  $72^{\circ}13'14''$  West, a distance of 50.55 feet to a point on a line which is parallel with and 15.00 feet West of, measured at right angles thereto, the West line of Lot 27 and 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South  $1^{\circ}00'00''$  West along said parallel line, a distance of 353.92 feet to the point of intersection thereof with the Westerly prolongation of the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South  $89^{\circ}12'13''$  East along the Westerly prolongation of the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2, a distance of 15.00 feet to the point of beginning.

Containing an Area of 69,714 ± Square Feet

EXHIBIT "A"  
2 of 5



FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

LEGAL DESCRIPTION FOR BASIN "D" PARK

MIDDLE PARK AREA

All that portion of Lot 26 and 27, in the Northeast quarter of Section 7, Township 13 South, Range 20 East, Mount Diablo Base and Meridian, of BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, according to the map thereof recorded in Book 9, at Page 15 of Record of Surveys, Fresno County Records, together with all that portion of the Easterly 15.00 feet of North Forkner Avenue adjacent to said Lot 26 and Lot 27.

EXCEPTING THEREFROM the following described parcels:

PARCEL "A" (Lower Park Area)

Beginning at the Northeast corner of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2; thence North  $89^{\circ}14'48''$  West along the North line of said Lot 27 and its Westerly prolongation, a distance of 630.13 feet to the point of intersection thereof with a line which is parallel with and 15.00 feet West of, measured at right angles thereto, the West line of Lot 27 of said BULLARD IRRIGATED SUBDIVISION NO. 2; thence South  $1^{\circ}00'00''$  West along said parallel line, a distance of 147.42 feet;

thence South  $87^{\circ}48'38''$  East, a distance of 86.30 feet;

thence South  $5^{\circ}06'47''$  West, a distance of 38.99 feet;

thence South  $20^{\circ}09'14''$  East, a distance of 20.47 feet;

thence South  $64^{\circ}59'12''$  East, a distance of 110.50 feet;

thence North  $71^{\circ}49'34''$  East, a distance of 24.66 feet;

thence South  $87^{\circ}42'38''$  East, a distance of 39.44 feet;

thence North  $77^{\circ}49'14''$  East, a distance of 63.52 feet;

thence South  $51^{\circ}01'42''$  East, a distance of 132.54 feet;

thence South  $74^{\circ}47'06''$  East, a distance of 68.98 feet;

thence North  $58^{\circ}37'25''$  East, a distance of 56.42 feet;

thence North  $3^{\circ}23'51''$  East, a distance of 88.76 feet;

thence South  $85^{\circ}30'52''$  East, a distance of 91.12 feet to a point on the East line of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2; thence North  $1^{\circ}01'12''$  East along the East line of Lot 27 of said BULLARD LANDS IRRIGATED SUBDIVISION NO. 2, a distance of 218.31 feet to a point of beginning.

PARCEL "B" (Upper Park Area)

Beginning at the Southwest corner of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South 89°12'13" East, along the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2, a distance of 244.85 feet;

thence North 2°36'27" East, a distance of 48.59 feet;

thence North 37°11'45" West, a distance of 52.44 feet;

thence North 43°36'08" East, a distance of 30.30 feet;

thence North 15°11'10" West, a distance of 76.46 feet;

thence North 50°42'55" West, a distance of 115.46 feet;

thence North 4°30'00" East, a distance of 27.99 feet;

thence North 45°40'40" West, a distance of 60.45 feet;

thence North 68°06'04" West, a distance of 40.13 feet;

thence North 17°51'53" West, a distance of 30.11 feet;

thence South 72°13'14" West, a distance of 50.55 feet to a point on a line which is parallel with and 15.00 feet West of, measured at right angles thereto, the West line of Lot 27 and 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South 1°00'00" West along said parallel line, a distance of 353.92 feet to the point of intersection thereof with the Westerly prolongation of the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2; thence South 89°12'13" East along the Westerly prolongation of the South line of Lot 26 of said BULLARD LAND IRRIGATED SUBDIVISION NO. 2, a distance of 15.00 feet to the point of beginning.

Middle Park Area Containing an Area of 183,407 Square Feet



EXHIBIT "A"  
4 of 5

# FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

## LEGAL DESCRIPTION FOR BASIN 'D' PARK

PORTION OF THE NORTHEAST QUARTER OF SECTION 7,  
TOWNSHIP 13 SOUTH, RANGE 20 EAST, M.D.B. & M.

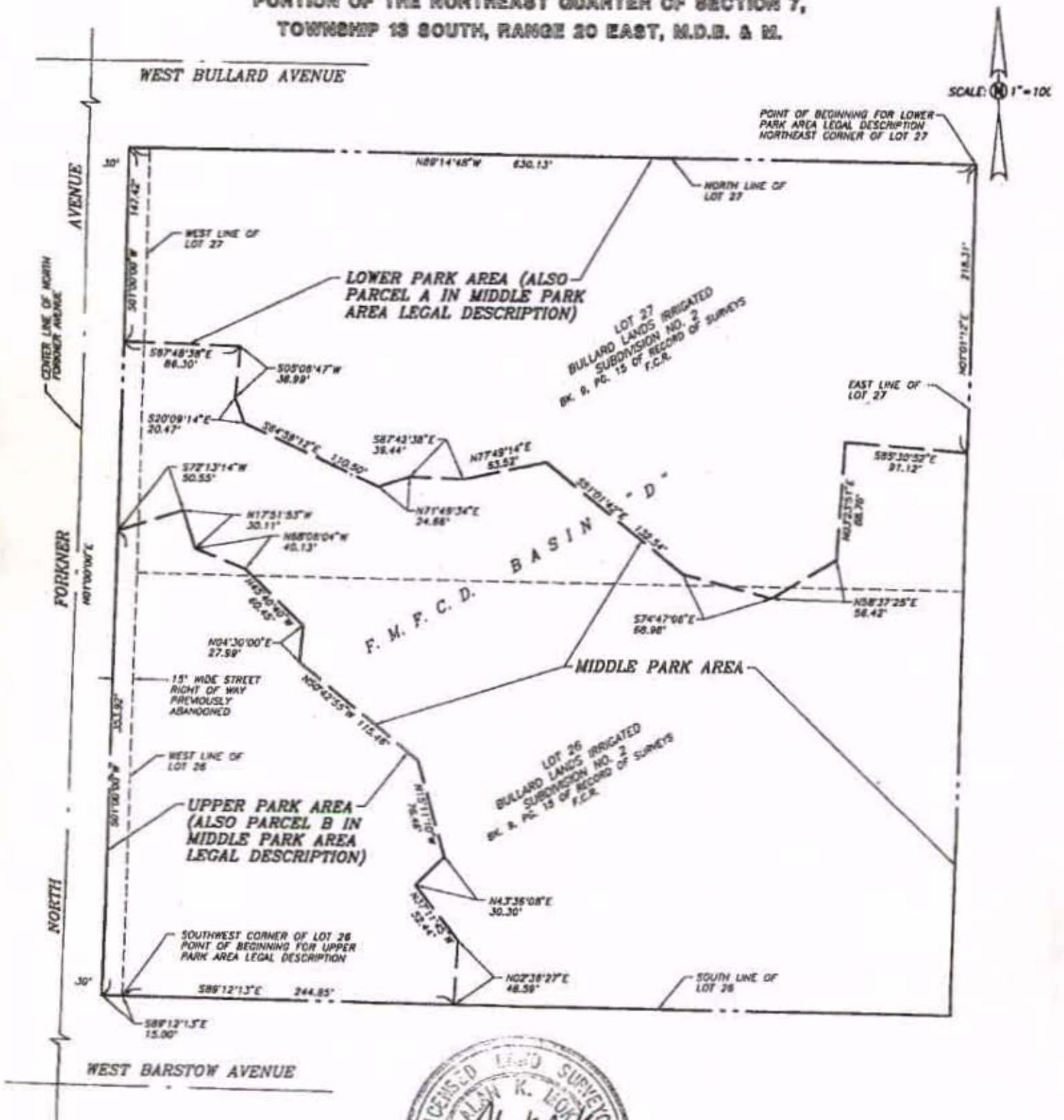


EXHIBIT "A"  
5 of 5



BLAIR, CHURCH & FLYNN ENGINEERING  
3883 LARKIN AVENUE  
CLOVIS, CALIFORNIA 93612  
(209) 291-5507  
JUNE 16, 1995

F.C. & F.F.D. 8-2771  
TOWNSHIP FILE NO. 8917101