



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Thursday, December 13, 2007
Room 3054 (3rd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of October 11, 2007 and November 8, 2007 Meeting Minutes**
- III. Continuation of Discussion Regarding Local Foreclosures and Strategies for Responding**
- IV. Update on Implementation of Housing Trust Fund**
- V. Subcommittee Report Updates**
- VI. Public Comments and Announcements**

NEXT MEETING IS MONTH, DAY 2008

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.