



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
May 10, 2007
Room 3054 (3rd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of March 15, March 22 and April 19, 2007 Meeting Minutes**
- III. Implementation Next Steps:**
 - Review Matrix of Lead Agencies, Responsibilities, and Contact Info**
 - Discuss Implementation Timeline**
- IV. Public Comments and Announcements**

NEXT MEETING ON THURSDAY JUNE 7, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.