



**MAYOR ASHLEY SWEARENGIN**

City of Fresno  
"10 x 10" Affordable Housing Blue Ribbon Committee

**Meeting Agenda**  
**Tuesday, November 10, 2009**  
**Room 3054 (3<sup>rd</sup> Floor City Hall)**  
**10:30 a.m. to 12 p.m.**

- I. Introductions**
- II. Approval of July 21, 2009 and August 18, 2009 Meeting Minutes**
- III. DRA – Housing Trust Fund Report - Claudia Cázares**
  - a. Revised Gaps Analysis Review**
- IV. Informational Reports**
  - a. Innovative Code/Housing Quality Task Force – Dr. Rev. Sharon Stanley**
    - i. Lead Hazard Grant**
    - ii. Healthy Homes Proposal to HUD (due Nov. 24)**
- V. Commissioner Items**
  - a. Re-Strategizing for 10 x 10 – Tony Miranda**
- VI. Public Comments and Announcements**
- VII. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.