



**MAYOR ASHLEY SWEARENGIN**

City of Fresno  
"10 x 10" Affordable Housing Blue Ribbon Committee

**Meeting Agenda  
Tuesday, May 18, 2010  
Room 3054 (3<sup>rd</sup> Floor City Hall)  
10:30 a.m. to 12 p.m.**

- I. Introductions**
- II. Approve Minutes of February 16, 2010 and April 20, 2010**
- III. Presentation on Impact to Fresno Redevelopment Agency funding from State of California court action on all state RDAs – John Raymond**
- IV. Discussion on NSP Status – Claudia Cazares**
- V. Discussion on HPRP Status – Claudia Cazares**
- VI. Discussion on Housing and Community Development Division move to Downtown and Community Revitalization Department – Claudia Cazares**
- VII. Public Comments and Announcements**
- VIII. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.