

**FAX ADA ADVISORY COMMITTEE MEETING  
FRIDAY, JUNE 16, 2006, AT 10:00 A.M.  
PUBLIC WORKS CONFERENCE ROOM (4017N)  
2600 FRESNO STREET**

**AGENDA**

	<b><u>ACTION</u></b>	<b><u>ENCLOSURE</u></b>
<b>I. CALL TO ORDER</b>		
<b>II. MINUTES OF MAY 19, 2006</b>	<b>Approval</b>	<b>Yes</b>
<b>III. ATTENDEE ITEMS (20 MINUTES)</b>	<b>Discussion</b>	<b>No</b>
<b>IV. COMMITTEE BUSINESS</b>	<b>Discussion</b>	<b>No</b>
<b>A. Disability Awareness Training Subcommittee</b>	<b>Discussion</b>	<b>No</b>
<b>B. Driver Appreciation Subcommittee</b>	<b>Discussion</b>	<b>No</b>
<b>C. Handy Ride Transition Subcommittee</b>	<b>Discussion</b>	<b>No</b>
<b>1. Subscription Service and Cancellations</b>		
<b>2. Will Call Policy</b>		
<b>D. Guide to Ride Subcommittee</b>	<b>Discussion</b>	<b>No</b>
<b>V. HANDY RIDE SYSTEM</b>		
<b>A. Update on No Shows</b>	<b>Discussion</b>	<b>No</b>
<b>B. Will Calls</b>	<b>Discussion</b>	<b>No</b>
<b>VI. REPORT FROM FAX</b>		
<b>A. Review Table of Open Issues</b>	<b>Discussion</b>	<b>Yes</b>
<b>VII. RESIDUAL ITEMS</b>	<b>Discussion</b>	<b>No</b>
<b>VIII. ANNOUNCEMENTS</b>		
<b>IX. ADJOURNMENT</b>		

**NOTE: THE MEETING ROOM IS ACCESSIBLE. IF YOU REQUIRE AN AUXILIARY AID SUCH AS A SIGN LANGUAGE INTERPRETER, PLEASE CONTACT FAX AT 621-1522 AT LEAST FIVE DAYS IN ADVANCE SO THE NECESSARY ARRANGEMENTS CAN BE MADE.**