



MAYOR ASHLEY SWEARENGIN

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Tuesday, December 15, 2009
Room 3078 (3rd Floor City Hall)
10:30 a.m. to 12 p.m.

- I. Introductions**
- II. Approval of September 15, 2009 and November 10, 2009 Meeting Minutes**
- III. Discussion of Request for Housing Trust Fund Dollars – Jeff Roberts**
- IV. Accomplishments and Next Steps – Committee**
- V. Presentation Regarding Social Enterprise Information From the San Francisco Federal Reserve Bank Community Investment Bulletin – Robert Lutes**
- VI. Informational Reports**
 - a. Housing Trust Fund Subcommittee Report**
- VII. Public Comments and Announcements**
- VIII. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.