



**MAYOR ALAN AUTRY**

City of Fresno  
“10 x 10” Affordable Housing Blue Ribbon Committee  
Meeting Agenda  
February 1, 2007  
Room 3054 (3<sup>rd</sup> Floor City Hall)  
4:00 p.m.

- I. Introductions**
- II. Approval of January 25, 2007 Meeting Minutes**
- III. Review and Approve: Coordinated Regional Land Use and Transportation Subcommittee Report**
- IV. Review and Approve: Smart Growth Subcommittee Report**
- V. Review and Approve: Subcommittee Report Innovative Code Enforcement Update**
- VI. Public Comments and Announcements**

**NEXT MEETING IS THURSDAY, FEBRUARY 8, 2007**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.