



MAYOR ASHLEY SWEARENGIN

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Tuesday, August 18, 2009
Room 3054 (3rd Floor City Hall)
10:30 a.m. to 12 p.m.

- I. Introductions**
- II. Informational Reports**
- III. Fresno Home Costs (research) – Tony Miranda**
- IV. Public Comments**
- V. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.