



MAYOR ASHLEY SWEARENGIN

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Tuesday, February 16, 2010
Room 3054 (3rd Floor City Hall)
10:30 a.m. to 12 p.m.

- I. Introductions**
- II. Approval of December 15, 2009 Meeting Minutes**
- III. Discussion on Revised Strategy and Next Steps**
- IV. Discussion of Request(s) for Housing Trust Fund Dollars – Jeff Roberts**
- V. Housing Trust Fund Next Steps**
- VI. Presentation Regarding Fresno Green Development Code: General Plan and MEIR Update – Keith Bergthold**
- VII. Public Comments and Announcements**
- VIII. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.