



MAYOR ASHLEY SWEARENGIN

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Tuesday, May 19, 2009
Room 3054 (3rd Floor City Hall)
10:30 a.m. to 12 p.m.

- I. Introductions**
- II. Housing Trust Fund Consultant Update**
 - a. Contract Information**
- III. Neighborhood Stabilization Program Update**
- IV. Neighborhood Stabilization Program II Update**
- V. Homeless Prevention and Rapid Re-housing Program (HPRP) Update**
- VI. Housing Element Update**
- VII. Commissioner Items**
- VIII. Public Comments and Announcements**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.