



**MAYOR ALAN AUTRY**

City of Fresno  
"10 x 10" Affordable Housing Blue Ribbon Committee

**Meeting Agenda**  
**June 14, 2007**  
**Room 3054 (3<sup>rd</sup> Floor City Hall)**  
**4:00 p.m.**

- I. Introductions**
- II. Approval of May 10, 2007 Meeting Minutes**
- III. Implementation Next Steps: Review Matrix of Lead Agencies and Contact Information, Timeline, Milestones, and Units Produced**
- IV. Other Commissioner Items**
- V. Public Comments and Announcements**

NEXT MEETING IS JULY 12, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.