



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
July 12, 2007
Room 3054 (3rd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of June 14, 2007 Meeting Minutes**
- III. Implementation Next Steps: Review Matrix of Lead Agencies and Contact Information, Timeline, Milestones, and Units Produced:**
 - New Financing Subcommittee: Housing Trust Fund**
 - Innovative Government Subcommittee**
- IV. Other Commissioner Items**
- V. Public Comments and Announcements**

NEXT MEETING IS AUGUST 9, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.