



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Thursday, March 13, 2008
Room 3054 (3rd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of October 11, 2007, November 8, 2007 and January 10, 2008 Meeting Minutes**
- III. Subcommittee Reports**
 - A. Finance Subcommittee Housing Trust Fund**
 - B. Innovative Code Enforcement**
 - 1. Request for Letter of Support for Grant Opportunity**
 - C. All other subcommittee reports**
- IV. Discussion of New Members for the 10 x 10 Blue Ribbon Committee**
- V. Commissioner Items**
- VI. Public Comment and Announcements**

NEXT MEETING IS APRIL 10, 2008

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.