



**MAYOR ALAN AUTRY**

City of Fresno  
"10 x 10" Affordable Housing Blue Ribbon Committee

**Meeting Agenda**  
**March 8, 2007**  
**Room 4017 (4<sup>th</sup> Floor City Hall)**  
**4:00 p.m.**

- I. Introductions**
- II. Approval of March 1, 2007 Meeting Minutes**
- III. Review and Approve All Subcommittee Reports**
  - New Financing Strategies**
  - Innovative Government**
  - Urban Reinvestment**
  - Innovative Code Enforcement**
  - Accessible Housing**
  - Regional Land Use**
  - Smart Growth**
- III. Public Comments and Announcements**

NEXT MEETING IS ON MARCH 15, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.