



MAYOR ALAN AUTRY

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Thursday, November 8, 2007
Room 3054 (3rd Floor City Hall)
4:00 p.m.

- I. Introductions**
- II. Approval of September 13, 2007 & October 11, 2007 Meeting Minutes**
- III. New Financing Strategies: Housing Trust Fund Update(s)**
- IV. Review of 10 x 10 Subcommittee Matrix Timeline**
- V. Discussion of New Members for the 10 x 10 Blue Ribbon Committee**
- VI. Commissioner Items**
- VII. Public Comment and Announcements**

NEXT MEETING IS DECEMBER 13, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.