



**MAYOR ALAN AUTRY**

City of Fresno  
“10 x 10” Affordable Housing Blue Ribbon Committee  
Meeting Agenda  
March 1, 2007  
Room 3054 (3<sup>rd</sup> Floor City Hall)  
4:00 p.m.

- I. Introductions**
- II. Approval of February 22, 2007 Meeting Minutes**
- III. Review and Approve: Innovative Government Subcommittee Report**
- IV. Review and Approve: New Financing Subcommittee Report**
- V. Review and Approve: Urban Renewal, Transitional Housing Subcommittee Report**
- VI. Public Comments and Announcements**

NEXT MEETING IS ON MARCH 8, 2007

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.