



MAYOR ASHLEY SWEARENGIN

City of Fresno
"10 x 10" Affordable Housing Blue Ribbon Committee

Meeting Agenda
Tuesday, April 20, 2010
Room 3054 (3rd Floor City Hall)
11:00 a.m. to 12 p.m.

- I. Introductions**
- II. Presentation on Multi-Family Housing Inspections in Lowell – Bill Ross**
- III. Discussion National Housing Trust Fund and State Housing Trust Fund – Tony Miranda and Preston Prince**
- IV. Discussion of Fresno's Housing Trust Fund**
 - a. Housing Trust Fund Next Steps**
- V. Public Comments and Announcements**
- VI. Adjournment**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.