

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Fresno		Date Stamp	California Form 802 For Official Use Only
Division, Department, or Region (if applicable) Facilities Management			
Street Address 2101 G Street Building A			
Area Code/Phone Number 559-621-1487	E-mail facilitiesmgmt@fresno.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ <small>(month, day, year)</small>	
Agency Contact (name and title) Melodee Schwamb			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 04 / 14 / 09 Description of Event: 2009 Grizzlies Luxury Suite Tickets
 _____ / _____ / _____ Face Value of Ticket: \$ 376.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Fresno Diamond Group

Number of Tickets Received: 12 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: Boy Scouts of America Number of Tickets: 12

Description of Organization: _____

Address of Organization: 6005 N Tamera, Fresno CA 93711
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Promotion of community programs and resources available to City residents, including nonprofit organizations

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Alma Torres Alma Torres Management Analyst II 4/13/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)