

NOTIFICATION OF APPOINTMENT BY CITY COUNCIL TO BOARD OR COMMISSION

TO: City Council
THROUGH: Becky Klisch, City Clerk
BY: City Council

XX Reappointment

_____ New Appointment

Name of person replaced: Roger Palomino

Name: Brian Angus
Address: 2881 E. Huntington Blvd., #138
Fresno, CA 93702

Home Phone: (410) 212-9834
Business Phone: (559) 263-1010

Appointed to: Fresno Regional Workforce Investment Corporation

Term: Through

FRESNO REGIONAL WORKFORCE INVESTMENT BOARD
APPLICATION FOR APPOINTMENT

DATE 11/3/2010

APPLICANT INFORMATION

NAME: BRIAN ANGUS

HOME ADDRESS: 2881 E. HUNTINGTON BLVD., # 138 CITY: FRESNO ZIP: 93702 PHONE: (410) 212-9834

COUNTY SUPERVISORIAL DISTRICT NUMBER FOR RESIDENTIAL ADDRESS: 3

CITY COUNCIL DISTRICT NUMBER FOR RESIDENTIAL ADDRESS (IF APPLICABLE): 3

BUSINESS ADDRESS: 1920 MARIPOSA MALL CITY: FRESNO ZIP: 93721 PHONE: (559) 263-1010

TITLE: EXECUTIVE DIRECTOR EMAIL: BRIAN.ANGUS@FRESNOEOC.ORG

COUNTY SUPERVISORIAL DISTRICT NUMBER FOR BUSINESS ADDRESS: 3

CITY COUNCIL DISTRICT NUMBER FOR BUSINESS ADDRESS (IF APPLICABLE): 3

HOW LONG HAVE YOU BEEN EMPLOYED BY THE ABOVE? _____ year(s) 3 month(s)

POSITION FOR WHICH YOU ARE APPLYING

Business Representative (must be owner, CEO, COO or other executive with policy-making or hiring authority of a business that reflects employment opportunities in Fresno County). *Attach nomination letter from local business organization or trade association.*

- I am seeking appointment by the City of Fresno
- I am seeking appointment by the County of Fresno
- Either

Please describe your policy-making or hiring authority: _____

How many workers does your company/organization employ? 1,300

- Economic Development Agency Representative**, including representatives from Chambers of Commerce, Economic Development Agency, Business Councils, etc.
- Labor Representative.** *Attach nomination letter from local labor federation.*
- Local Educational Entity Representative**, including representatives of local education agencies, school boards, post secondary educational institutions, entities providing adult education and literacy activities. *Attach nomination from regional or local education agency or institution.*
- One Stop Partner.** *Attach official documentation that you are a direct grant recipient of one or more of the funds referenced in Attachment A.*

WIA Title I funded programs: Adults, Dislocated Workers, Youth, Job Corps, Youth Opportunity Grants, Native American programs, Migrant and Seasonal FarmWorker programs, Veterans' Workforce programs.

WIA non-Title I funded programs: Wagner-Peyser Act authorized under Title III of WIA (Employment Development Department Job Services), Adult Education and Literacy activities authorized under Title II WIA, Vocational Rehabilitation programs authorized under Title IV of WIA, Welfare-to-Work programs, Senior Community Service Employment activities under Title V of the Older Americans Act, Post secondary Vocational Education (Carl D. Perkins) activities, Trade Adjustment Assistance and NAFTA Transitional Adjustment Assistance activities, Local veterans' employment representatives and disabled veterans outreach programs, Employment and training activities carried out under the Community Services Block Grant, Employment and training activities carried out by the Department of Housing and Urban Development, Programs authorized under State Unemployment Compensation Laws, CalWORKS (Welfare-to-Work programs administered by County Welfare Departments).

- DROP DOWN MENU OF ALL TYPES OF FUNDING -

APPLICANT BACKGROUND

Educational background, including schools attended, degrees attained and certifications achieved.
Fitchburg State College, Fitchburg, MA BS Psychology

List past or present City and/or County appointments, elected positions held as well as other professional and community affiliation. See Attached Resume

Briefly explain why you are interested in serving on the Fresno Regional Workforce Investment Board.

Similar agency missions, jobs is the way out of poverty

What experience or special knowledge can you bring to the Fresno Regional Workforce Investment Board? Please list occupational experience if applicable. See Attached Resume

List any affiliations you or your spouse has with any public agencies: New to area. None in Fresno County.

List any affiliations you or your spouse has with any organizations receiving funding from the Fresno Regional Workforce Investment Board / Fresno Area Workforce Investment Corporation. Executive Director of EOC

Do you or an immediate family member have any professional or financial relationship that may present a potential conflict of interest for this board? No Yes (if yes, please explain)

Do you, or the organization you represent, intend to apply for funds administered by the Fresno Regional Workforce Investment Board / Fresno Area Workforce Investment Corporation?

No Yes

Please provide three (-3-) personal or professional references (include name, address and telephone number).

Reference #1 Preston Prince - (559) 443-8475
Fresno Housing of the City and County of Fresno 1331 Fulton Fresno, CA 93721

Reference #2 Steve Geil - (559) 476-2501
Economic Development Corporation 905 N. Street Fresno, CA 93721

Reference #3 Vongsavanh Mouanoutoua - (559) 321-1527
2768 N. Scott Ave. Clovis, CA 93612

I have read the Fresno County Board of Supervisor's Administrative Policy No. 35 (Attachment B), the City of Fresno Conflict of Interest Policy (Attachment C) and the Fresno Regional Workforce Investment Board Conflict of Interest Policy (Attachment D) for Board appointees and agree to abide by the policies and procedures at all times while an appointed member of the Fresno Regional Workforce Investment Board. At present, to the best of my knowledge, no conflict of interest exists in my serving on this Board.



Signature

11-1-10

Date

PLEASE RETURN COMPLETED APPLICATION TO:

*Fresno Regional Workforce Investment Board
2125 Kern Street, #208
Fresno, CA 93721
559.490.7100*

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
ANGUS	BRIAN		(559) 263-1010
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE
1920 MALIPUJA MALL STE 300	FRESNO, CA	93721	BRIAN.ANGUS@FPPC.CA.GOV

1. Office, Agency, or Court

Name of Office, Agency, or Court: _____

Division, Board, District, if applicable: _____

Your Position: _____

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

County of FRESNO

City of _____

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: ____/____/____

Annual: The period covered is January 1, 2009, through December 31, 2009.

-OR-

The period covered is ____/____/____, through December 31, 2009.

Leaving Office Date Left: ____/____/____ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-OR-

The period covered is ____/____/____, through the date of leaving office.

Candidate Election Year: _____

4. Schedule Summary

▶ Total number of pages including this cover page: _____

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes - schedule attached
Investments (10% or Greater Ownership)

Schedule B Yes - schedule attached
Real Property

Schedule C Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes - schedule attached
Income - Gifts

Schedule E Yes - schedule attached
Income - Gifts - Travel Payments

-OR-

No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11-1-10
(month, day, year)

Signature Brian Angus
(File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Brian Angus

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>FRESNO COUNTY EOC, Inc</u>	NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable) <u>1920 Mariposa Mall Ste 300</u>	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>FRESNO, CA 93721</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION <u>EXECUTIVE DIRECTOR</u>	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input checked="" type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more <input type="checkbox"/> Other _____ <small>(Describe)</small>

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
ADDRESS (Business Address Acceptable)	_____ % <input type="checkbox"/> None	_____
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Real Property _____	<small>Street address</small>
<input type="checkbox"/> \$500 - \$1,000		_____
<input type="checkbox"/> \$1,001 - \$10,000		<small>City</small>
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____	<small>(Describe)</small>

Comments: _____